

# January Session, A.D. 2026

## SENATE CALENDAR

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### IN ORDER FOR TUESDAY, MAY 26, 2026:

1. Appointment of Jane E. Weidman to the Scenic Roadway Board for a term expiring January 31, 2029.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

2. Appointment of David L. Ghigliotty (Representative of Commercial Fishing) to the Rhode Island Marine Fisheries Council for a term expiring April 1, 2031.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

3. Appointment of W. Michael Sullivan, Ph.D.(Public w/Environmental Org.) to the Coastal Resource Management Council for a term expiring January 31, 2029.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

4. Appointment of Richard Bernardo (Public w/ Engineer) to the Coastal Resource Management Council for a term expiring January 31, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

5. Appointment of Stephen A. Izzi (Public Member) to the Coastal Resource Management Council for a term expiring January 31, 2027.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

6. Appointment of Carder Starr (Public Member) to the Coastal Resource Management Council for a term expiring January 31, 2029.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

7. Appointment of Raymond C. Coia (Public Member) to the Coastal Resource Management Council for a term expiring January 31, 2028.

Committee on Environment & Agriculture recommends that the Senate give its Advice and Consent to this nomination.

8. Appointment of Alan Goulart of North Kingstown as Clerk/Magistrate of the Rhode Island District Court for a ten-year term from the date of appointment.

Committee on Judiciary recommends that the Senate give its Advice and Consent to this nomination.

9. **2026-S [3061](#) [\(See Amendment\)](#)**  
**BY** Thompson  
**ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES**

Committee on Health & Human Services recommends passage.

10. **2026-S [2517 SUB A](#) [\(See Amendment\)](#)**  
**BY** Vargas  
**ENTITLED, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- COMMUNITY OBLIGATIONS AND BANKING OFFENSES**

Committee on Commerce recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2026-S [2795](#) [\(See Amendment\)](#)**  
**BY** Murray  
**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL**

Committee on Environment & Agriculture recommends passage.

12. **2026-S [2674](#) [\(See Amendment\)](#)**  
**BY** Bissaillon  
**ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FUND THE PROVIDENCE HOUSING TRUST FUND TO FINANCE AFFORDABLE MULTI-FAMILY HOUSING PROJECTS IN THE CITY**

Committee on Finance recommends passage.

13. **2026-S [3087](#) [\(See Amendment\)](#)**

**BY** Acosta

**ENTITLED**, AN ACT AUTHORIZING THE CITY OF CENTRAL FALLS TO FINANCE THE CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES IN THE CITY BY THE ISSUANCE OF NOT MORE THAN \$25,000,000 BONDS, NOTES AND/OR OTHER EVIDENCES OF INDEBTEDNESS THEREFOR

Committee on Finance recommends passage.

14. **2026-S [2379 SUB A](#) [\(See Amendment\)](#)**

**BY** Ujifusa

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

15. **2026-S [3058 SUB A](#) [\(See Amendment\)](#)**

**BY** Murray

**ENTITLED**, AN ACT RELATING TO BEHAVIORAL HEALTHCARE, DEVELOPMENTAL DISABILITIES AND HOSPITALS -- 988 CALL CENTER AND CRISIS OUTREACH AND STABILIZATION SERVICES CENTER OPERATIONS ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

16. **2026-S [3059 SUB A](#) [\(See Amendment\)](#)**

**BY** Britto

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PHARMACY FREEDOM OF CHOICE--FAIR COMPETITION AND PRACTICES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

17. **2026-S [3060 SUB A](#) [\(See Amendment\)](#)**

**BY** Appollonio

**ENTITLED**, AN ACT RELATING TO INSURANCE -- PHARMACY BENEFIT MANAGERS ACT

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

18. **2026-S [2125](#) [\(See Amendment\)](#)**

**BY** Bissaillon

**ENTITLED**, AN ACT RELATING TO DELINQUENT AND DEPENDENT CHILDREN --  
PROCEEDINGS IN FAMILY COURT

Committee on Judiciary recommends passage.

19. **2026-S [2182 SUB A](#) [\(See Amendment\)](#)**

**BY** Appollonio

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
OPERATORS' AND CHAUFFEURS' LICENSES

Committee on Special Legislation and Veterans Affairs recommends indefinite postponement  
of the original bill and passage of Substitute A.

20. **2026-S [3265](#) [\(See Amendment\)](#)**

**BY** Ciccone

**ENTITLED**, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --  
REGISTRATION OF VEHICLES

Committee on Special Legislation and Veterans Affairs recommends passage.

21. **2026-S [3288](#) [\(See Amendment\)](#)**

**BY** Vargas

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL  
LICENSES

Committee on Special Legislation and Veterans Affairs recommends passage.

22. **2026-S [2326](#) [\(See Amendment\)](#)**

**BY** Appollonio

**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED  
AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS

Committee on Labor & Gaming recommends passage.

**Helena S. Reid**  
Secretary of the Senate

**Wednesday, May 20, 2026**  
**Updated: Friday, May 22, 2026**