

**January Session, A.D. 2026**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

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**IN ORDER FOR TUESDAY, MAY 26, 2026:**

1. **2026-H [7079 SUB A](#) [\(See Amendment\)](#)**  
**BY** Craven  
**ENTITLED**, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF CRIMINAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

2. **2026-H [7867](#) [\(See Amendment\)](#)**  
**BY** Solomon  
**ENTITLED**, AN ACT RELATING TO FINANCIAL INSTITUTIONS -- LICENSED ACTIVITIES

Committee on Corporations recommends passage.

3. **2026-H [8128](#) [\(See Amendment\)](#)**  
**BY** Casey  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PUBLIC ACCOUNTANCY

Committee on Corporations recommends passage.

4. **2026-H [8324 SUB A](#) [\(See Amendment\)](#)**  
**BY** Shallcross Smith  
**ENTITLED**, AN ACT RELATING TO UNIFORM COMMERCIAL CODE -- SECURED TRANSACTIONS

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

5. **2026-H [7332](#) [\(See Amendment\)](#)**  
**BY** Hull  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- DUTIES OF UTILITIES AND CARRIERS

Committee on Corporations recommends passage.

6. **2026-H [7183](#) [\(See Amendment\)](#)**

**BY** Kislak

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- BUILDING BENCHMARKING AND REPORTING ACT OF 2026

Committee on Environment and Natural Resources recommends passage.

7. **2026-H [8010](#) [\(See Amendment\)](#)**

**BY** Tanzi

**ENTITLED**, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

Committee on Municipal Government & Housing recommends passage.

**Francis McCabe**  
Clerk of the House

**Tuesday, May 12, 2026**

**Updated: Friday, May 22, 2026**