
SENATE COMMITTEE ON SPECIAL LEGISLATION AND VETERANS AFFAIRS

**PROPOSED SUB A HAS BEEN ADDED FOR S-2182
H-7989 HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Thursday, May 21, 2026

TIME: 3:30 PM

PLACE: Room 212 - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2182](#)

BY Appollonio, LaMountain, Urso, Vargas, Quezada, Valverde, Famiglietti, Euer, McKenney
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS'
AND CHAUFFEURS' LICENSES {LC3680/1} (Exempts an individual in foster or adoptive homes
from the fee associated with drivers education classes at the community college of Rhode Island.)

01/16/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

04/10/2026 Scheduled for hearing and/or consideration

04/15/2026 Committee recommended measure be held for further study

04/24/2026 Scheduled for consideration

04/29/2026 Committee recommended measure be held for further study

05/08/2026 Scheduled for consideration

05/13/2026 Meeting postponed

05/15/2026 Scheduled for consideration

House Bill No. [7094](#)

BY Azzinaro, Shallcross Smith, Corvese, McNamara, Fellela, Solomon, Kennedy
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE --
DECORATIONS {LC3134/1} (Establishes the Rhode Island orange heart medal to formally
recognize Rhode Island veterans whose service exposed them to toxic herbicides, burn pits, or other
hazardous agents.)

01/14/2026 Introduced, referred to House Veterans Affairs

02/06/2026 Scheduled for hearing and/or consideration

02/10/2026 Committee recommended measure be held for further study

04/10/2026 Scheduled for consideration

04/14/2026 Committee recommends passage

04/24/2026 Placed on House Calendar

04/28/2026 House read and passed

05/01/2026 Referred to Senate Special Legislation and Veterans Affairs

05/15/2026 Scheduled for consideration

House Bill No. [7135 SUB A](#)

BY Read, Noret, Cotter, Casey, Shanley, Casimiro, Hull, Corvese, Serpa, Paplauskas ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE FIRE MARSHAL {LC3426/A/1}

01/15/2026 Introduced, referred to House State Government & Elections
01/23/2026 Scheduled for hearing and/or consideration
01/27/2026 Committee recommended measure be held for further study
03/13/2026 Scheduled for consideration
03/13/2026 Proposed Substitute
03/13/2026 Proposed Substitute
03/19/2026 Committee recommends passage of Sub A
03/20/2026 Placed on House Calendar
03/26/2026 House passed Sub A
03/27/2026 Referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for consideration

House Bill No. [7218](#)

(City of Providence)

BY Kislak, Blazejewski, Diaz, Slater, Sanchez, Biah, DeSimone, Morales, J. Lombardi ENTITLED, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT {LC4257/1} (Creates the Crook Point Bridge Authority for the purpose of maintain the Crook Point Bascule Bridge and any property related thereto.)

01/21/2026 Introduced, referred to House Municipal Government & Housing
03/27/2026 Scheduled for hearing and/or consideration
03/31/2026 Committee recommended measure be held for further study
04/03/2026 Scheduled for consideration
04/07/2026 Committee recommends passage
04/10/2026 Placed on House Calendar
04/16/2026 House read and passed
05/01/2026 Referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for consideration

House Bill No. [8123](#)

(Rhode Island National Guard)

BY Azzinaro, Costantino, Read, Solomon, Noret, Kennedy ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- DECORATIONS {LC5434/1} (Creates three (3) new awards for Rhode Island National Guard members and would provide eligibility for the Rhode Island star for certain civilian government employees and military and civilian leaders of foreign governments.)

02/27/2026 Introduced, referred to House Veterans Affairs
04/03/2026 Scheduled for hearing and/or consideration
04/09/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration

*** House Bill No. 8123 Continued on Next Page**

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04/14/2026 Committee recommends passage
04/24/2026 Placed on House Calendar
04/30/2026 House read and passed
05/01/2026 Referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for consideration

House Bill No. [8125](#)

BY Azzinaro, Corvese, Fellela, Santucci, Phillips, Costantino, Read, Solomon, Noret, Kennedy ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- MILITARY CHILD ACT {LC5801/1} (Defines "military-connected student" and permits military-connected students to enroll by remote registration upon presentation of military orders confirming the parent or guardian be stationed in this state during the current or following school year.)

02/27/2026 Introduced, referred to House Veterans Affairs
04/03/2026 Scheduled for hearing and/or consideration
04/09/2026 Committee recommended measure be held for further study
04/10/2026 Scheduled for consideration
04/14/2026 Committee recommends passage
04/24/2026 Placed on House Calendar
04/28/2026 House read and passed
05/01/2026 Referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for consideration

House Bill No. [8230](#)

BY J. Lombardi, Hull

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC5550/1} (Allows for the issuance of a Class BV liquor license for the property located at 819 Westminster Street in the city of Providence.)

03/04/2026 Introduced, referred to House Municipal Government & Housing
03/20/2026 Scheduled for hearing and/or consideration
03/24/2026 Committee recommended measure be held for further study
04/03/2026 Scheduled for consideration
04/07/2026 Committee recommends passage
04/10/2026 Placed on House Calendar
04/16/2026 House read and passed
05/01/2026 Referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for consideration

House Bill No. [8466](#)

BY Corvese, O'Brien

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6361/1} (Allows for the issuance of a Class BV license for the property located at 1706 Mineral Spring Avenue in the town of North Providence.)

04/17/2026 Introduced, referred to House Municipal Government & Housing

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04/24/2026 Scheduled for hearing and/or consideration
04/29/2026 Committee recommended measure be held for further study
05/05/2026 Scheduled for consideration
05/07/2026 Committee recommends passage
05/10/2026 Placed on House Calendar
05/14/2026 House read and passed
05/15/2026 Referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [3265](#)

BY Ciccone, Tikoian, Felag, LaMountain, Gallo, DiPalma

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC6388/1} (Exempts certain vehicles that are not manufactured with the proper front plate registration bracket from the requirement that motor vehicles display a front facing registration plate.)

05/05/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3288](#)

BY Vargas

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6417/1} (Allows for the issuance of a Class BV license for the property located at 1814 Broad Street in the city of Cranston.)

05/15/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs
05/15/2026 Scheduled for hearing and/or consideration

House Bill No. [7989 SUB A](#)

BY Baginski, Biah

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC5266/A/1}

02/27/2026 Introduced, referred to House State Government & Elections
02/27/2026 Scheduled for hearing and/or consideration
03/03/2026 Committee recommended measure be held for further study
04/24/2026 Scheduled for consideration
04/24/2026 Proposed Substitute
04/24/2026 Proposed Substitute
04/30/2026 Committee recommends passage of Sub A
05/01/2026 Placed on House Calendar
05/05/2026 House passed Sub A

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05/19/2026 Referred to Senate Special Legislation and Veterans Affairs

05/19/2026 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2182 SUB A](#)

{LC3680/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 2:30 PM on Thursday, May 21, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Alexandra Malloy

Committee Clerk

401-222-2381

SLegislation@rileislature.gov

POSTED: FRIDAY, MAY 15, 2026, 2:25 PM

LAST REVISED: TUESDAY, MAY 19, 2026, 8:33 AM

PROPOSED SUBSTITUTE: WEDNESDAY, MAY 20, 2026, 2:42 PM