
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUB A HAS BEEN ADDED FOR H-7933

NOTICE OF MEETING

DATE: Thursday, May 21, 2026

TIME: 3:30 PM

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7933](#)

(Dept. of Health)

BY Potter, Donovan, Giraldo

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS {LC5257/1} (Clarifies and updates language in the office of state medical examiners statute to address outdated or ambiguous language, outdated practices, outdated position titles/qualifications, and ensure compliance with federal HIPAA requirements.)

02/27/2026 Introduced, referred to House Health & Human Services

03/13/2026 Scheduled for hearing and/or consideration

03/19/2026 Committee recommended measure be held for further study

05/15/2026 Scheduled for consideration

House Bill No. [8402](#)

BY Carson

ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- PERMANENT JOINT STUDY COMMISSION ON AGING AND MULTI-SECTOR PLAN ON AGING {LC4397/1} (Establishes the Permanent Joint Study Commission on Aging and Multi-Sector Plan on Aging.)

04/03/2026 Introduced, referred to House Health & Human Services

04/24/2026 Scheduled for hearing and/or consideration

04/28/2026 Committee recommended measure be held for further study

05/15/2026 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7933 SUB A](#)

{LC5257/A/1}

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

401-222-6899

HouseHealthandHumanServices@rilegislature.gov

POSTED: FRIDAY, MAY 15, 2026, 4:24 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 15, 2026, 4:24 PM