
HOUSE COMMITTEE ON JUDICIARY

NOTICE OF MEETING

DATE: Tuesday, May 19, 2026

TIME: Rise of the House

PLACE: House Lounge- State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7199](#)

BY Alzate, Craven, Casimiro, Speakman, Fogarty, Giraldo, Hull, Shanley, Felix, Potter ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT -- RHODE ISLAND SURVIVOR EARLY LEASE TERMINATION ACT {LC3973/1} (Grants tenants that are the victim of various forms of abuse including, but not limited to, sexual and domestic abuse and stalking, the right to terminate a lease agreement early without penalty or liability for rent.)

01/21/2026 Introduced, referred to House Judiciary

03/13/2026 Scheduled for hearing and/or consideration

03/16/2026 Committee postponed at request of sponsor

05/15/2026 Scheduled for hearing and/or consideration

House Bill No. [8385](#)

BY Cruz, Potter, Stewart, Kislak, Tanzi, Furtado, Sanchez, Morales ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT {LC6198/1} (Allows sealing of eviction records for defective complaint or lack of jurisdiction for individuals between the ages of eighteen (18) and twenty-one (21) who didn't sign the lease.)

04/01/2026 Introduced, referred to House Judiciary

05/15/2026 Scheduled for hearing and/or consideration

House Bill No. [8386](#)

BY Cruz, Potter, Stewart, Kislak, Tanzi, Furtado, Sanchez, Morales ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT {LC6199/1} (Requires landlords to provide a receipt upon receiving a cash payment for rent from a tenant.)

04/01/2026 Introduced, referred to House Judiciary

05/15/2026 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Roberta DiMezza

Committee Clerk

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