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# HOUSE COMMITTEE ON EDUCATION

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## PROPOSED SUB A FOR H-7481 HAS BEEN ADDED

### NOTICE OF MEETING

**DATE:** Thursday, May 14, 2026

**TIME:** Rise of the House

**PLACE:** Room 135 - State House

### SCHEDULED FOR CONSIDERATION

**House Bill No. [7481](#)**

**BY Fogarty, Cortvriend, Alzate, Boylan, Carson, Shallcross Smith, Spears, Kazarian, Handy, Hull**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC4743/1} (Requires the department of elementary and secondary education and DOH to adopt policies, rules and regulations for the administration of seizure rescue medications for children who have been medically identified as having epilepsy/seizure disorder.)

02/04/2026 Introduced, referred to House Education

03/13/2026 Scheduled for hearing and/or consideration

03/17/2026 Committee recommended measure be held for further study

05/11/2026 Scheduled for consideration

**House Bill No. [8362](#)**

**BY Casimiro, Kazarian, Potter, McEntee, Speakman, Donovan, Cruz, Hopkins, Craven, Caldwell**

**ENTITLED,** AN ACT RELATING TO EDUCATION -- CURRICULUM -- FOSTER CARE YOUTH ACADEMIC REPORTS {LC6183/1} (Expands foster care academic youth reports to include information regarding 504 eligibility, graduation progress and surrogate parents. The act would require implementation of additional strategies to improve performance and additional progress reports.)

03/27/2026 Introduced, referred to House Education

04/03/2026 Scheduled for hearing and/or consideration

04/09/2026 Committee recommended measure be held for further study

05/11/2026 Scheduled for consideration

### PROPOSED SUBSTITUTE

**House Bill No. [7481 SUB A](#)**

{LC4743/A/1}

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**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi  
Committee Clerk  
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**POSTED: MONDAY, MAY 11, 2026, 3:30 PM**

**PROPOSED SUBSTITUTE: MONDAY, MAY 11, 2026, 3:45 PM**