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# HOUSE COMMITTEE ON CORPORATIONS

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## NOTICE OF MEETING

**DATE:** Tuesday, May 12, 2026

**TIME:** Rise of the House

**PLACE:** Room 135 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [8519](#)**

**BY Carson, Shekarchi**

**ENTITLED,** AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- RENEWABLE ENERGY STANDARD {LC6419/1} (Provides a definition for "Zero-emission resource" includes nuclear energy resources and large-scale hydro electric facilities and provides that such resources may be used to meet certain clean energy compliance requirements.)

05/06/2026 Introduced, referred to House Corporations

05/08/2026 Scheduled for hearing and/or consideration

**House Bill No. [8520](#)**

**BY Potter**

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LOS TOROS BAND, INC. {LC6427/1}

05/06/2026 Introduced, referred to House Corporations

05/08/2026 Scheduled for hearing and/or consideration

**House Bill No. [8521](#)**

**BY Potter**

**ENTITLED,** AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF LOS TOROS RECORDS, INC. {LC6428/1}

05/06/2026 Introduced, referred to House Corporations

05/08/2026 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo  
Committee Clerk  
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