
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, May 12, 2026
TIME: Rise of the House
PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7057](#)

BY Ackerman, Serpa, Kennedy, Donovan, Shallcross Smith, Newberry, Bennett, McNamara, Speakman, Fellela

ENTITLED, AN ACT RELATING TO TAXATION -- PERSONAL INCOME TAX {LC3213/1} (Gradually phases in modifications to federal adjusted gross income over a five (5) year period for social security income, from twenty percent (20%) up to one hundred percent (100%), beginning on or after January 1, 2027.)

01/09/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7254](#)

BY Read, Noret, Azzinaro, Fascia, Casey, Corvese, Bennett, O'Brien, Hull

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- MEMBERSHIP AND SERVICE CREDITS {LC3874/1} (Allows members of the retirement system who served in the national guard or reserves and qualify as veterans, to purchase retirement service credits based on their years of service in the National guard or reserves.)

01/21/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7255](#)

BY Diaz, Giraldo, Slater, Quattrocchi, Hull, J. Lombardi

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS {LC4102/1} (Adds the administrator of community confinement and the home confinement coordinator to the state retirement system.)

01/21/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7389](#)

BY Morales, Felix, Giraldo, Alzate, Batista, Stewart, Carson, Speakman, Diaz, Kislak

ENTITLED, AN ACT RELATING TO EDUCATION -- THE SUPPORT AND ACCESS TO BILINGUAL EDUCATION ACT {LC3702/1} (Appropriates nine hundred and fifty thousand dollars (\$950,000) to establish a bilingual education support fund within the department of elementary and secondary education and provides for implementation of support and access to bilingual education.)

01/28/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7392](#)

BY Place, Hopkins, Nardone, Quattrocchi, Fascia, Santucci, Chippendale, Paplauskas ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DETERMINATION OF NEED FOR NEW HEALTHCARE EQUIPMENT AND NEW INSTITUTIONAL HEALTH SERVICES {LC4293/1} (Limits the application fees paid under the certificate of need program within the department of health to twenty-five thousand dollars (\$25,000))

01/28/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7466](#)

BY Speakman, Spears, Potter, Alzate, Boylan, Knight, Donovan, Cotter, Tanzi, Giraldo ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND INDIVIDUAL MARKET AFFORDABILITY ACT OF 2026 {LC4163/1} (Enacts the RI individual market affordability act of 2026 to establish a program to help reduce out-of-pocket costs for low- and moderate-income consumers enrolled in individual health insurance coverage through the RI health benefits exchange.)

01/30/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7794](#)

BY Giraldo, Alzate, Shallcross Smith, Cruz, Sanchez ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND FAMILY HOME--VISITING ACT {LC5120/1} (Changes annual reporting requirements for the state's family home-visiting program and also impacts appropriation and spending of funds in order to access maximum federal funding for these programs.)

02/12/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [7797](#)

(General Treasurer)

BY Giraldo, Stewart, Voas, Potter, Alzate, Handy, Sanchez ENTITLED, AN ACT RELATING TO PROBATE PRACTICE AND PROCEDURE -- UNCLAIMED INTANGIBLE AND TANGIBLE PROPERTY {LC4645/1} (Funds the Rhode Island baby bonds trust program without the use of taxpayer dollars through an annual allocation of unclaimed property remittances.)

02/12/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8148](#)

BY Solomon, Casey

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RHODE ISLAND TURNPIKE AND BRIDGE AUTHORITY {LC3354/1} (Directs the RITBA design a safety barrier or netting system on the several bridges within its authority. Any newly constructed bridges with a deck height of over one hundred feet (100 ft) would be required to have safety barriers of safety netting.)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8173](#)

BY Morales, Sanchez, Giraldo, Cruz, Potter, Tanzi, Cotter

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC5698/1} (Amends current law so that private side lead service replacement costs, financed by the water supplier's customers that may be eligible for reimbursement from the state, would no longer be subject to appropriation by the general assembly.)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8184](#)

(General Treasurer)

BY Cortvriend, Handy, Fellela, Ajello, Bennett, Spears, Tanzi, Boylan, Kislak

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES {LC4641/1} (Prohibits the state from seeking reimbursement for expenditures made on behalf of disabled Rhode Islanders from an ABLE account after the death of the designated beneficiary.)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Resolution No. [8201](#)

BY Slater

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION TO HIGHER GROUND INTERNATIONAL TO SUPPORT THEIR CRITICAL WORK SUPPORTING IMMIGRANTS AND REFUGEE POPULATIONS {LC5685/1} (Authorizes the appropriation of the sum of two hundred fifty thousand dollars (\$250,000) to Higher Ground International, to support their mission of supporting immigrants and refugee populations.)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Resolution No. [8209](#)

BY Morales, Sanchez, Giraldo, Cruz, Potter, Tanzi

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$250,000 TO THE REFUGEE DREAM CENTER (RDC) {LC5676/1} (Authorizes the appropriation of the sum of \$250,000 to the Refugee Dream Center (RDC).)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Resolution No. [8210](#)

BY Solomon

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$2,300,000 TO THE RHODE ISLAND DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (DEM) TO TRANSPLANT QUAHOGS INTO NARRAGANSETT BAY AND ESTABLISH A SHELLFISH HATCHERY PROGRAM {LC3352/1} (This resolution would authorize the appropriation of the sum of \$2,300,000 to the Rhode Island Department of Environmental Management for the transplantation of quahogs and the establishment of a shellfish hatchery program.)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Resolution No. [8211](#)

BY Kislak, McGaw, Cruz, Ajello, Donovan, Alzate, Diaz, Furtado, Cortvriend, Tanzi ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$10,000,000 TO THE RHODE ISLAND DEPARTMENT OF HEALTH COMMUNITY HEALTH WORKER INITIATIVE {LC5331/1} (Authorizes the appropriation of the sum of \$10,000,000 to the Rhode Island Department of Health Community Health Worker Initiative.)

02/27/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8252](#)

BY Diaz, Slater, Batista, Felix

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC5981/1} (Provides any student, who meets the requirements of this section, with an exemption from paying nonresident tuition at Rhode Island public universities, colleges, or community colleges.)

03/06/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8253](#)

BY Hull, Place, Bennett, Edwards, Slater, Phillips, Noret

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- RETIREMENT SYSTEM -- CONTRIBUTIONS AND BENEFITS {LC5998/1} (Allows a police officer to be reemployed by a state agency or department for purposes of working a state-funded detail subject to certain restrictions.)

03/06/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8352](#)

BY Solomon, Casey, Casimiro, Edwards, Messier, Baginski, Dawson

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES -- INSURANCE BENEFITS {LC6175/1} (Entitles correctional officers with twenty-five (25) years of service and who are at least fifty-five (55) years of age to a non-Medicare-eligible retiree health care insurance benefit.)

03/25/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8489](#)

BY Ackerman, McNamara, Voas, Bennett, Kazarian, Slater, Morales, Dawson, Serpa, Kislak

ENTITLED, AN ACT RELATING TO THE BOYS AND GIRLS CLUBS OF RHODE ISLAND -- 2026 BOND REFERENDA {LC6331/1} (Proposes a bond measure to authorize the State of Rhode Island to issue up to \$36,000,000 in bonds, subject to voter approval, to support the Boys and Girls Clubs.)

04/29/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

House Bill No. [8490](#)

BY Carson, Cortvriend, Edwards, McGaw

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE NOREEN DREXEL BIRTHING CENTER FUND {LC6365/1} (Establishes a fund within the department of health to support the operation and expansion of women's, maternal, and infant health and birthing services at Newport Hospital.)

04/29/2026 Introduced, referred to House Finance

05/08/2026 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

401-222-6916

HouseFinance@rilegislature.gov

POSTED: FRIDAY, MAY 8, 2026, 6:09 PM