

January Session, A.D. 2026

SENATE CALENDAR

IN ORDER FOR TUESDAY, MAY 12, 2026:

1. 2026-S [2011 SUB A](#) ([See Amendment](#))

BY Gu

ENTITLED, AN ACT RELATING TO INSURANCE-CASUALTY INSURANCE
GENERALLY-LIMITATIONS ON POLICY CANCELLATIONS AND RENEWALS

Committee on Commerce recommends indefinite postponement of the original bill and
passage of Substitute A.

2. 2026-S [2775 SUB A](#) ([See Amendment](#))

BY McKenney

ENTITLED, AN ACT RELATING TO INSURANCE -- DOMESTIC INSURANCE
COMPANIES

Committee on Commerce recommends indefinite postponement of the original bill and
passage of Substitute A.

3. 2026-S [2073 SUB A](#) ([See Amendment](#))

BY Bell

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO
TAXATION

Committee on Housing & Municipal Government recommends indefinite postponement of the
original bill and passage of Substitute A.

4. 2026-S [3241](#) ([See Amendment](#))

BY DiMario

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO
FINANCE THE EQUIPPING, EXPANSION, IMPROVEMENT AND RENOVATION OF
FIRE STATIONS IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE
THAN \$3,000,000 BONDS AND NOTES THEREFOR

Committee on Housing & Municipal Government recommends passage.

5. 2026-S [3242](#) ([See Amendment](#))

BY Gu

ENTITLED, AN ACT AUTHORIZING THE CHARIHO REGIONAL SCHOOL DISTRICT
TO FINANCE THE CONSTRUCTION, FURNISHING AND EQUIPPING OF AN
ELEMENTARY SCHOOL SERVING THE TOWNS OF CHARLESTOWN, RICHMOND
AND HOPKINTON, CONSISTING OF ONE OR MORE BUILDINGS ON A SINGLE
CAMPUS, AND IMPROVEMENTS AT THE SWITCH ROAD CAMPUS INCLUDING,
BUT NOT LIMITED TO, COSTS OF LAND ACQUISITION, DEMOLITION, DESIGN,
HEALTH AND SAFETY PROJECTS, PLAYGROUNDS, LANDSCAPING, PAVING, AND
ALL EXPENSES INCIDENTAL THERETO, BY THE ISSUANCE OF NOT MORE THAN
\$116,000,000 BONDS AND/OR NOTES THEREFOR, SUBJECT TO APPROVAL OF
STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF
NOT LESS THAN 61% AT THE TIME OF ISSUANCE, WHICH RATE OR RATIO MAY
INCREASE TO 65% AT PROJECT COMPLETION

Committee on Housing & Municipal Government recommends passage.

6. **2026-S [3243](#) [\(See Amendment\)](#)**

BY Ujifusa

ENTITLED, AN ACT AUTHORIZING THE TOWN OF PORTSMOUTH TO ISSUE NOT TO EXCEED \$41,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE TOWN

Committee on Housing & Municipal Government recommends passage.

7. **2026-S [2047](#) [\(See Amendment\)](#)**

BY Acosta

ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- GENERAL PROVISIONS

Committee on Judiciary recommends passage.

Helena S. Reid
Secretary of the Senate

Wednesday, May 6, 2026
Updated: Friday, May 8, 2026