
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

H-8466 HAS BEEN ADDED FOR CONSIDERATION

NOTICE OF MEETING

DATE: Thursday, May 7, 2026
TIME: Rise of the House
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7491](#)

(Providence)

BY Kislak, J. Lombardi, Hull, Slater, DeSimone, Ajello, Sanchez, Lima, Perez, Diaz

ENTITLED, AN ACT AUTHORIZING THE CITY OF PROVIDENCE TO ISSUE NOT TO EXCEED \$25,000,000 GENERAL OBLIGATION BONDS AND NOTES TO FUND THE PROVIDENCE HOUSING TRUST FUND TO FINANCE AFFORDABLE MULTI-FAMILY HOUSING PROJECTS IN THE CITY {LC4701/1} (Authorizes the city of Providence to issue not more than \$25,000,000 in general obligation bonds and notes to fund the providence housing trust fund to finance affordable multi-family housing projects in the city.)

02/04/2026 Introduced, referred to House Municipal Government & Housing

03/27/2026 Scheduled for hearing and/or consideration

03/31/2026 Committee recommended measure be held for further study

05/01/2026 Scheduled for consideration

House Bill No. [8403](#)

BY Finkelman

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6260/1} (Proposes a bond measure to authorize the Town of Jamestown to issue up to three million dollars (\$3,000,000) in general obligation bonds, subject to voter approval, to support affordable housing projects in Jamestown.)

04/03/2026 Introduced, referred to House Municipal Government & Housing

04/24/2026 Scheduled for hearing and/or consideration

04/29/2026 Committee recommended measure be held for further study

05/01/2026 Scheduled for consideration

Senate Bill No. [2755](#)

BY Zurier

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC5290/1} (Allows for the issuance of a Class B or Class BV liquor license for the property located at 186 Wayland Avenue in the city of Providence.)

02/27/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

* **Senate Bill No. 2755 Continued on Next Page**

*** Senate Bill No. 2755 Continued from Previous Page**

03/27/2026 Scheduled for hearing and/or consideration
03/27/2026 Meeting postponed
04/03/2026 Scheduled for hearing and/or consideration
04/08/2026 Committee recommends passage
04/15/2026 Placed on Senate Calendar
04/28/2026 Senate read and passed
04/29/2026 Referred to House Municipal Government & Housing
05/01/2026 Scheduled for consideration

Senate Bill No. [3176](#)

(by request)

BY Zurier

ENTITLED, AN ACT RELATING TO HIGHWAYS -- CROOK POINT BRIDGE AUTHORITY ACT {LC4023/1} (Creates the Crook Point Bridge Authority for the purpose of maintain the Crook Point Bascule Bridge and any property related thereto.)

03/31/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs
04/03/2026 Scheduled for hearing and/or consideration
04/08/2026 Committee recommends passage
04/09/2026 Placed on Senate Calendar
04/16/2026 Senate read and passed
04/17/2026 Referred to House Municipal Government & Housing
05/01/2026 Scheduled for consideration

House Bill No. [8466](#)

BY Corvese, O'Brien

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6361/1} (Allows for the issuance of a Class BV license for the property located at 1706 Mineral Spring Avenue in the town of North Providence.)

04/17/2026 Introduced, referred to House Municipal Government & Housing
04/24/2026 Scheduled for hearing and/or consideration
04/29/2026 Committee recommended measure be held for further study
05/05/2026 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8483](#)

BY McNamara

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC6394/1} (Allows for the issuance of a Class BV license for the property located at 1814 Broad Street in the city of Cranston.)

04/29/2026 Introduced, referred to House Municipal Government & Housing
05/01/2026 Scheduled for hearing and/or consideration

House Bill No. [8484](#)

BY Casimiro, Alzate, Stewart, Kazarian, Giraldo, Voas, Slater

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6340/1} (Exempts from taxation the real and tangible personal property of Amos House, provided it remains a qualified tax-exempt corporation pursuant to § 501(c)(3) of the United States Internal Revenue Code.)

04/29/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration

House Bill No. [8485](#)

BY Azzinaro, Kennedy, Casimiro, Fellela, Read, Abney, Donovan, Noret, Costantino, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6350/1} (Authorizes municipalities to transfer, apply or provide doe an applicable prorate veteran's property exemption for the remainder of the tax year when a veteran sells property and purchases another property.)

04/29/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration

House Bill No. [8507](#)

BY McEntee, Tanzi

ENTITLED, AN ACT AUTHORIZING THE TOWN OF NARRAGANSETT TO FINANCE THE EQUIPPING, EXPANSION, IMPROVEMENT AND RENOVATION OF FIRE STATIONS IN THE TOWN OF NARRAGANSETT AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6402/1} (Authorizes the town of Narragansett to issue up to \$3,000,000 in bonds and notes to finance the equipping, expansion, improvement and renovation of fire stations.)

05/01/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration

House Bill No. [8508](#)

BY Batista

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC6327/1} (Exempts from taxation the real and tangible personal property of Blackstone Valley Advocacy Center, located in the city of Providence.)

05/01/2026 Introduced, referred to House Municipal Government & Housing

05/01/2026 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Dawn Huntley

Committee Clerk

401-222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

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LAST REVISED: TUESDAY, MAY 5, 2026, 3:05 PM