

**January Session, A.D. 2026**  
**HOUSE OF REPRESENTATIVES**  
**CALENDAR**

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**IN ORDER FOR THURSDAY, MAY 7, 2026:**

1. **2026-H [7369](#) [\(See Amendment\)](#)**  
**BY** Felix  
**ENTITLED**, AN ACT RELATING TO TOWNS AND CITIES -- AUDIT OF ACCOUNTS AND INSTALLATION OF SYSTEMS

Committee on Municipal Government & Housing recommends passage.

2. **2026-H [7608](#) [\(See Amendment\)](#)**  
**BY** Dawson  
**ENTITLED**, AN ACT RELATING TO PUBLIC UTILITIES AND CARRIERS -- OPERATION OF RAILROADS GENERALLY

Committee on Corporations recommends passage.

3. **2026-H [7477 SUB A](#) [\(See Amendment\)](#)**  
**BY** Voas  
**ENTITLED**, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT -- THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

4. **2026-H [7836](#) [\(See Amendment\)](#)**  
**BY** Giraldo  
**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- BARBERS, HAIRDRESSERS, COSMETICIANS, MANICURISTS, AND ESTHETICIANS

Committee on Corporations recommends passage.

5. **2026-H [7859 SUB A](#) [\(See Amendment\)](#)**  
**BY** Kennedy  
**ENTITLED**, AN ACT RELATING TO INSURANCE -- DOMESTIC INSURANCE COMPANIES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2026-H [7551](#) [\(See Amendment\)](#)**  
**BY Kennedy**  
**ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- FRAUD AND FALSE DEALING**

Committee on Judiciary recommends passage.

7. **2026-H [7092](#) [\(See Amendment\)](#)**  
**BY Perez**  
**ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE**

Committee on State Government & Elections recommends passage.

8. **2026-H [7782](#) [\(See Amendment\)](#)**  
**BY Boylan**  
**ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES**

Committee on State Government & Elections recommends passage.

9. **2026-H [7677](#) [\(See Amendment\)](#)**  
**BY Spears**  
**ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL**

Committee on State Government & Elections recommends passage.

10. **2026-S [3204](#) [\(See Amendment\)](#)**  
**BY Pearson**  
**ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE CUMBERLAND LODGE #14, FRATERNAL ORDER OF POLICE**

Committee on Corporations recommends passage in concurrence.

**Francis McCabe**  
Clerk of the House

**Thursday, April 30, 2026**  
**Updated: Friday, May 1, 2026**