

---

# HOUSE COMMITTEE ON FINANCE

---

## NOTICE OF MEETING

**DATE:** Wednesday, May 6, 2026  
**TIME:** 4:00 PM  
**PLACE:** Room 35 - State House  
**SUBJECT:** Governor's Requested Budget Amendment

### Affordability

[Governor's Budget Amendment #7](#)

[H 7127 Article 11--- Section 10](#) Net Metering

[H 7127 Article 11--- Sections 7 and 8](#) Renewable Energy Standards

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

### ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien  
Committee Clerk  
401-222-6916  
[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: FRIDAY, MAY 1, 2026, 4:24 PM**