
HOUSE COMMITTEE ON CORPORATIONS

PROPOSED SUB A FOR H-7613 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, May 5, 2026

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7613](#)

(Dept. of Revenue)

BY Marszalkowski

ENTITLED, AN ACT RELATING TO TAXATION -- TAX PREPARERS ACT OF 2013

{LC4981/1} (Provides for penalties for tax preparers that purposefully mislead their clients or act as ghost preparers of tax returns.)

02/11/2026 Introduced, referred to House Corporations

02/19/2026 Scheduled for hearing and/or consideration

02/23/2026 Meeting postponed

02/27/2026 Scheduled for hearing and/or consideration

03/03/2026 Committee recommended measure be held for further study

04/03/2026 Scheduled for consideration

04/03/2026 Proposed Substitute

04/06/2026 Committee postponed at request of sponsor

04/03/2026 Proposed Substitute

04/06/2026 Committee postponed at request of sponsor

05/01/2026 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7613 SUB A](#)

{LC4981/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8219](#)

BY Boylan, Speakman, Cortvriend, McGaw, Knight, Handy, Potter, Carson, Caldwell, DeSimone

ENTITLED, AN ACT RELATING TO INSURANCE -- RHODE ISLAND INSURANCE

MARKET PROTECTION ACT {LC4953/1} (Regulates property insurers to limit underwriting and investment in fossil fuel projects, requires climate risk reporting and emissions disclosures, and aligns insurance practices with science-based climate targets.)

03/03/2026 Introduced, referred to House Corporations

05/01/2026 Scheduled for hearing and/or consideration

House Bill No. [8498](#)

BY J. Brien, Baginski, Chippendale

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- RESPONSIBLE RECYCLING, REUSE AND DISPOSAL OF MATTRESSES {LC4429/1} (Repeals the system for responsible recycling, reuse and disposal of mattresses.)

05/01/2026 Introduced, referred to House Corporations

05/01/2026 Scheduled for hearing and/or consideration

House Bill No. [8499](#)

BY J. Brien, Baginski, Chippendale

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PROPER MANAGEMENT OF UNUSED PAINT {LC4430/1} (Repeals the system for proper management of unused paint.)

05/01/2026 Introduced, referred to House Corporations

05/01/2026 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Louis Mansolillo

Committee Clerk

401-222-2369

HouseCorporations@rilegislature.gov

POSTED: FRIDAY, MAY 1, 2026, 4:48 PM

PROPOSED SUBSTITUTE: FRIDAY, MAY 1, 2026, 4:49 PM