

January Session, A.D. 2026
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR TUESDAY, MAY 5, 2026:

1. 2026-H [7865 SUB A](#) ([See Amendment](#))

BY Kennedy

ENTITLED, AN ACT RELATING TO INSURANCE -- WEATHER-RELATED LOSSES

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

2. 2026-H [8213](#) ([See Amendment](#))

BY Serpa

**ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGULATION OF BUSINESS PRACTICES AMONG MOTOR VEHICLE
MANUFACTURERS, DISTRIBUTORS, AND DEALERS**

Committee on Corporations recommends passage.

3. 2026-H [7952](#) ([See Amendment](#))

BY Diaz

**ENTITLED, JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING
A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND**

Committee on Health & Human Services recommends passage.

4. 2026-H [7154](#) ([See Amendment](#))

BY Edwards

**ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- ACCESS TO PUBLIC
RECORDS**

Committee on State Government & Elections recommends passage.

5. 2026-H [7676](#) ([See Amendment](#))

BY Speakman

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OPEN
MEETINGS**

Committee on State Government & Elections recommends passage.

6. **2026-H [7989 SUB A](#) [\(See Amendment\)](#)**

BY Baginski

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES --
REGISTRATION OF VEHICLES

Committee on State Government & Elections recommends indefinite postponement of the original bill and passage of Substitute A.

7. **2026-H [8297](#) [\(See Amendment\)](#)**

BY Read

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --
ADMINISTRATIVE PROCEDURES

Committee on State Government & Elections recommends passage.

8. **2026-H [7079 SUB A](#) [\(See Amendment\)](#)**

BY Craven

ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- EXPUNGEMENT OF
CRIMINAL RECORDS

Committee on Judiciary recommends indefinite postponement of the original bill and passage of Substitute A.

9. **2026-H [8247](#) [\(See Amendment\)](#)**

BY Casimiro

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS
-- SUPERIOR COURT

Committee on Judiciary recommends passage.

10. **2026-H [7149](#) [\(See Amendment\)](#)**

BY Read

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED
AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS

Committee on Municipal Government & Housing recommends passage.

11. **2026-H [8000 SUB A](#) [\(See Amendment\)](#)**

BY Shekarchi

ENTITLED, AN ACT RELATING TO PROPERTY -- HOMELESS BILL OF RIGHTS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2026-H [8006 SUB A](#) [\(See Amendment\)](#)**

BY Slater

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

13. **2026-H [8009 SUB A](#) [\(See Amendment\)](#)**

BY Giraldo

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- TEMPORARY EXTENDED SERVICE HOURS

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

Francis McCabe
Clerk of the House

Friday, May 1, 2026