
SENATE COMMITTEE ON HOUSING & MUNICIPAL GOVERNMENT

NOTICE OF MEETING

DATE: Thursday, April 30, 2026

TIME: Rise of the Senate

PLACE: Room 212 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2121](#)

BY de la Cruz, Ciccone, Dimitri, Burke, Patalano, Rogers

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC3330/1} (Allows a landlord that did not obtain a lead certificate pursuant to the lead mitigation laws of chapter 128.1 of title 42 due to the fact that the state lacks the adequate resources to conduct inspections.)

01/16/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2476](#)

BY Ciccone, Urso, Tikoian, Felag, Burke, Dimitri

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC4814/1} (Substitutes "housing resources commission" with "department of health" for lead hazard mitigation purposes. It also makes it easier for a property owner to release funds put into an escrow account, if needed to make required repairs or improvements.)

02/06/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2893](#)

BY Thompson, Murray, Dimitri, Patalano

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT {LC5269/1} (Requires landlords to register certain information for residential properties constructed prior to 1978 with the department of health on a statewide registry and defines which information may be viewed on a public database.)

03/04/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3093](#)

BY Murray

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC6000/1} (Requires renovation projects of pre-1978 buildings to comply with provisions of chapter 24.6 of title 23 and chapter 21 of title 28, and require presence of lead inspector and supervisor and require lead training. DLT would ensure compliance.)

03/13/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2474](#)

BY Ciccone, Urso, Tikoian, Felag, Burke, Dimitri

ENTITLED, AN ACT RELATING TO PROPERTY -- RESIDENTIAL LANDLORD AND TENANT ACT {LC4815/1} (Requires landlords of residential properties built before 1978 to register lead hazard mitigation information with the department of health and the information would remain private and only accessible by specific entities.)

02/06/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3185](#)

BY de la Cruz

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- DAM MANAGEMENT DISTRICTS {LC6271/1} (Exempts property that consists of the lake bed and Wilson's Reservoir in the town of Burrillville from taxes.)

04/03/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3186](#)

BY Euer

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JAMESTOWN TO FUND AFFORDABLE HOUSING PROJECTS AND TO ISSUE NOT MORE THAN \$3,000,000 BONDS AND NOTES THEREFOR {LC6261/1} (Proposes a bond measure to authorize the Town of Jamestown to issue up to three million dollars (\$3,000,000) in general obligation bonds, subject to voter approval, to support affordable housing projects in Jamestown.)

04/03/2026 Introduced, referred to Senate Housing and Municipal Government

04/27/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Thursday, April 30, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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Committee Clerk

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