

January Session, A.D. 2026
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR THURSDAY, APRIL 30, 2026:

- 1. 2026-H [7090](#) ([See Amendment](#))**
BY McNamara
ENTITLED, AN ACT RELATING TO ELECTIONS -- PRIMARIES FOR ELECTION OF DELEGATES TO NATIONAL CONVENTIONS AND FOR PRESIDENTIAL PREFERENCE

Committee on State Government & Elections recommends passage.
- 2. 2026-H [7572](#) ([See Amendment](#))**
BY Ackerman
ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on State Government & Elections recommends passage.
- 3. 2026-H [7378](#) ([See Amendment](#))**
BY Baginski
ENTITLED, AN ACT RELATING TO ELECTIONS -- LOCAL CANVASSING AUTHORITIES

Committee on State Government & Elections recommends passage.
- 4. 2026-H [7358](#) ([See Amendment](#))**
BY Baginski
ENTITLED, AN ACT RELATING TO ELECTIONS -- CONDUCT OF ELECTION AND VOTING EQUIPMENT, AND SUPPLIES

Committee on State Government & Elections recommends passage.
- 5. 2026-H [7377](#) ([See Amendment](#))**
BY Carson
ENTITLED, AN ACT RELATING TO ELECTIONS -- LOCAL CANVASSING AUTHORITIES

Committee on State Government & Elections recommends passage.

6. **2026-H [8282](#) [\(See Amendment\)](#)**
BY Voas
ENTITLED, AN ACT RELATING TO ELECTIONS -- NOMINATION OF PARTY AND INDEPENDENT CANDIDATES

Committee on State Government & Elections recommends passage.

7. **2026-H [8123](#) [\(See Amendment\)](#)**
BY Azzinaro
ENTITLED, AN ACT RELATING TO MILITARY AFFAIRS AND DEFENSE -- DECORATIONS

Committee on Veterans` Affairs recommends passage.

8. **2026-H [8251](#) [\(See Amendment\)](#)**
BY Azzinaro
ENTITLED, HOUSE RESOLUTION URGING CONGRESS TO AUTHORIZE THE AWARD OF THE ARMED FORCES EXPEDITIONARY MEDAL, OR SIMILAR RECOGNITION, TO UNITED STATES SERVICE MEMBERS WHO SERVED IN HONDURAS FROM 1981 TO 1992

Committee on Veterans` Affairs recommends passage.

9. **2026-H [8008 SUB A](#) [\(See Amendment\)](#)**
BY Speakman
ENTITLED, JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY CURRENT CONDOMINIUM LAW AND PROVIDE RECOMMENDATIONS FOR IMPROVEMENTS TO TRANSPARENCY, ACCOUNTABILITY AND ONGOING AFFORDABILITY OF CONDOMINIUMS IN RHODE ISLAND

Committee on Corporations recommends indefinite postponement of the original bill and passage of Substitute A.

10. **2026-H [8003 SUB A](#) [\(See Amendment\)](#)**
BY Noret
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RHODE ISLAND COMPREHENSIVE PLANNING AND LAND USE ACT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

11. **2026-H [8001 SUB A](#) [\(See Amendment\)](#)**

BY Shekarchi

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- ADMINISTRATION AND ENFORCEMENT

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

12. **2026-H [8005 SUB A](#) [\(See Amendment\)](#)**

BY Giraldo

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government & Housing recommends indefinite postponement of the original bill and passage of Substitute A.

13. **2026-H [8007](#) [\(See Amendment\)](#)**

BY Casey

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- SUBDIVISION OF LAND

Committee on Municipal Government & Housing recommends passage.

14. **2026-H [7562](#) [\(See Amendment\)](#)**

BY Dawson

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS

Committee on Municipal Government & Housing recommends passage.

15. **2026-H [7371](#) [\(See Amendment\)](#)**

BY Shallcross Smith

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

Committee on Municipal Government & Housing recommends passage.

16. **2026-H [7369](#) [\(See Amendment\)](#)**

BY Felix

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- AUDIT OF ACCOUNTS AND INSTALLATION OF SYSTEMS

Committee on Municipal Government & Housing recommends passage.

Francis McCabe
Clerk of the House

Friday, April 24, 2026