## HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

#### H-7701 HAS BEEN ADDED

#### NOTICE OF MEETING

**DATE:** Tuesday, March 12, 2024

**TIME:** Rise of the House

PLACE: Room 101 - State House

### SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. 7322

(City of Providence)

BY Batista

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- ORDINANCES {LC4231/1}

(Allows municipalities to seek recovery of fines associated with ordinance violations by permitting the municipality to include the fines on a property tax bill.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

02/14/2024 Committee postponed at request of sponsor

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. 7534

BY Cruz, Speakman, Potter, Tanzi, Alzate, Voas

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- CITY HOUSING

AUTHORITIES {LC4688/1} (Allows RIHMFC and related organization to administer allocations of funds for low-income housing.)

02/07/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. 7536

BY Newberry, Casey

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES

{LC4065/1} (Repeals § 3-7-19 which prohibits retail liquor licenses within two hundred feet (200') of schools and religious institutions.)

02/07/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

**House Bill No. <u>7651</u>** 

(City of Providence)

BY Diaz, Batista, Slater, Hull, Biah, DeSimone, Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES {LC4951/1} (Provides that only residential properties and new or rehabilitated residential affordable housing units would be subject to the tax under § 44-5-13.1 relating to taxation of low-income housing.)

02/15/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

### House Bill No. 7652

(City of Providence)

BY Slater, Diaz

ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL

TAXES {LC5077/1} (Amends provisions relative to the levy and assessment of local taxes and would provide that the city of Providence may adopt a tax classification with unrestricted tax rates for certain classes of property.)

02/15/2024 Introduced, referred to House Municipal Government & Housing 03/08/2024 Scheduled for hearing and/or consideration

House Bill No. 7840

BY J. Brien, Serpa, Noret

**ENTITLED,** AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- REGULATION OF VICIOUS DOGS {LC4642/1} (Revises the procedures followed when a vicious dog is seized and delivered to the Rhode Island Society for the Prevention of Cruelty to Animals.)

03/01/2024 Introduced, referred to House Municipal Government & Housing 03/08/2024 Scheduled for hearing and/or consideration

House Bill No. 7889

BY Serpa

**ENTITLED,** AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5355/1} (Increases the real property exemptions of veterans and the elderly residing in the Town of West Warwick.)

03/04/2024 Introduced, referred to House Municipal Government & Housing 03/08/2024 Scheduled for hearing and/or consideration

House Bill No. 7982

BY Cortvriend, Speakman

**ENTITLED,** AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC5510/1} (Amends provisions relative to the application of zoning ordinances pertaining to wetland buffers to projects for development, redevelopment, construction or rehabilitation.) 03/05/2024 Introduced, referred to House Municipal Government & Housing 03/08/2024 Scheduled for hearing and/or consideration

House Bill No. 7983

BY Cruz, Potter, Diaz, Kislak, Kazarian, Giraldo, Slater

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5543/1} (Amends various provisions relative to the duties of the state building commissioner and would establish a building code education and training unit to educate building officials and inspectors statewide.)

03/05/2024 Introduced, referred to House Municipal Government & Housing 03/08/2024 Scheduled for hearing and/or consideration

### House Bill No. 7985

# BY Spears, Speakman, Carson, Cortvriend, McEntee

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF ADMINISTRATION {LC5515/1} (Requires, by January 1, 2026, the creation of an online, publicly available, comprehensive statewide geographic information system of land related resources to include information from all towns and cities.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

## House Bill No. 7986

BY Batista, Casimiro, Slater, Giraldo, Alzate

ENTITLED, AN ACT RELATING TO PROPERTY -- ABANDONED PROPERTY {LC5550/1}

(Requires towns and cities to publish a list of abandoned properties and makes various other amendments relative to the sale of abandoned property by a receiver.)

03/05/2024 Introduced, referred to House Municipal Government & Housing

03/08/2024 Scheduled for hearing and/or consideration

# House Bill No. 7701

# BY Speakman, Knight, Edwards, Cortvriend, Giraldo, Potter

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE

-- ADMINISTRATION AND ENFORCEMENT {LC4788/1} (Consolidates and transfers the duties of the state building inspector to the state building code commissioner and establish a state building code education and training academy.)

02/23/2024 Introduced, referred to House Finance

03/10/2024 Committee transferred to House Municipal Government & Housing

03/10/2024 Scheduled for hearing and/or consideration

## FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES **CLICK HERE**

### FOR HOUSE COMMITTEE DOCUMENTS CLICK HERE

#### TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <a href="https://capitoltvri.cablecast.tv">https://capitoltvri.cablecast.tv</a>

### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley Committee Clerk 222-2587 HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MARCH 8, 2024, 2:16 PM LAST REVISED: SUNDAY, MARCH 10, 2024, 6:00 PM