
SENATE COMMITTEE ON ENVIRONMENT & AGRICULTURE

NOTICE OF MEETING

DATE: Wednesday, April 29, 2026

TIME: 4:00 PM

PLACE: Senate Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2795](#)

BY Murray, Thompson, Urso, Gu, Acosta, DiMario, DiPalma, Lauria

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC5580/1} (Creates rodent integrated pest management pilot programs for municipalities that choose to participate. Reports to be approved by the municipality's mayor or administrator and submitted to the department of environmental management.)

03/04/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2439](#)

BY Vargas, Lauria, Appollonio, Murray, Bell, Valverde, Britto, Thompson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL {LC3437/1} (Restricts application of pesticides and rodenticides at schools and childcare centers and requires schools to provide copies of notice to parents and guardians.)

02/06/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2799](#)

(Dept. of Environmental Management)

BY Felag, Burke, Tikoian, DiPalma, Lauria, LaMountain, Ciccone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN ACT OF 2024 {LC4958/1} (Amends the Consumer PFAS Ban Act of 2024 by clarifying enforcement provisions.)

03/04/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2792](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CONSUMER PFAS BAN ACT OF 2024 {LC4230/1} (Exempts certain cookware that contains perfluoroalkyl and polyfluoroalkyl substances or PFAS that are authorized by the FDA for food contact for consumer goods from the provision of the consumer PFAS ban act of 2024.)

03/04/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2531](#)

BY Ujifusa, Bell, Euer, Murray, Mack, Zurier, Acosta, Kallman, Valverde, Lauria ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PLASTIC WASTE CONVERSION FACILITY ACT {LC4073/1} (Establishes the Plastic Waste Conversion Facility Act.)

02/13/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3148](#)

(CRMC)

BY Sosnowski

ENTITLED, AN ACT RELATING TO WATERS AND NAVIGATION -- COASTAL RESOURCES MANAGEMENT COUNCIL {LC5015/1} (Provides that the legislature would be the body that negotiates on behalf of the state for all activities occurring in, on and over state submerged land extending beyond twenty-five (25) acres.)

03/27/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3149](#)

(Dept. of Environmental Management)

BY Sosnowski

ENTITLED, AN ACT RELATING TO PUBLIC PROPERTY AND WORKS -- MANAGEMENT AND DISPOSAL OF PROPERTY {LC4957/1} (Authorizes the department of environmental management to enter into leases of up to forty (40) years at State Pier #9 in Newport, Chase Marina in Tiverton, and all other ports and marine facilities owned and operated by the department.)

03/27/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3150](#)

(Dept. of Business Regulation)

BY Sosnowski

ENTITLED, AN ACT RELATING TO INSURANCE -- WEATHER-RELATED LOSSES {LC5440/1} (Provides a framework through which the department of business regulation can seek grants to fund a home hardening program.)

03/27/2026 Introduced, referred to Senate Environment and Agriculture

04/24/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, April 29, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Senate Legislative Office
Committee Clerk
401-222-2381
SLegislation@rilegislature.gov

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