
HOUSE COMMITTEE ON FINANCE

H-8370 & H-8154 HAVE BEEN POSTPONED AT THE REQUEST OF THE SPONSOR

NOTICE OF MEETING

DATE: Wednesday, April 29, 2026

TIME: 4:00 PM

PLACE: Room 35 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7096](#)

BY Furtado, Boylan, Dawson, Kazarian

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION FEES {LC3847/1} (Includes veterans 75 years or older with a combined service connected disability rating of 70% as eligible for disabled veterans license plates.)

01/14/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7156](#)

BY Solomon

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- COURTS -- SUPERIOR COURT {LC3351/1} (Permits retired superior court magistrates to be assigned to perform service pursuant to §§ 8-2-11.1, 8-2-39, 8-2-39.1 or 8-2-39.2 and be reemployed by the superior court without any forfeiture or reduction of any retirement benefits.)

01/16/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7157](#)

BY Solomon, Casey, Casimiro, Baginski, Bennett

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- RELIEF OF INJURED AND DECEASED FIRE FIGHTERS AND POLICE OFFICERS {LC3358/1} (Removes the definition of "totally and permanently disabled" from the general law affording college tuition paid by the state to the spouse and children of active members of the police force who are killed or disabled during duty.)

01/16/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7242](#)

BY McGaw, Fogarty, Potter, Sanchez, Hull, Diaz, Giraldo, Stewart, Boylan, Cotter

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4065/1} (Exempts certain urban and small farmers from sales taxes, real, tangible and personal property taxes and income taxes. This act would also define urban and small farmers and urban farmland.)

01/21/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7244](#)

BY McGaw, Cortvriend, Craven, Cotter, DeSimone, Donovan, Shallcross Smith, Kislak, Boylan, Potter

ENTITLED, AN ACT RELATING TO HIGHWAYS -- RELOCATION OF UTILITY SERVICES {LC3513/1} (Utility relocation costs related to highway construction to be partially or fully paid for by the state.)

01/21/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7250](#)

BY Nardone, Quattrocchi, Fascia, Santucci, Paplauskas, Chippendale, Place, Hopkins

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- STATE BUDGET {LC3598/1}

(Requires the general assembly to cap expenditures based on a five (5) year increase in personal income or the annual rate of inflation based on the consumer price index.)

01/21/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7252](#)

(General Treasurer)

BY McGaw, Cortvriend, Diaz, Kislak, Tanzi, Stewart, Alzate, Boylan, Potter, Handy

ENTITLED, AN ACT RELATING TO PUBLIC FINANCE -- STATE INVESTMENT

COMMISSION {LC4064/1} (Requires the state investment commission to create a capital access initiative to expand potential investment opportunities for the state's pension fund and engage qualified but traditionally underrepresented investment managers.)

01/21/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7465](#)

BY Casey, Casimiro, Hull, McEntee, Read, Messier, Serpa, O'Brien, Shanley, Baginski

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE

ISLAND FIRE SERVICES TRAINING FUND ACT {LC4285/1} (Establishes the Rhode Island Fire Services Training Fund.)

01/30/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7583](#)

BY Dawson

ENTITLED, AN ACT RELATING TO COURTS AND CIVIL PROCEDURE -- PROCEDURE

GENERALLY -- FEES {LC5002/1} (Increases fees paid to jurors to fifty dollars (\$50.00) per day.)

02/06/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7584](#)

(General Treasurer)

BY Hull, Felix, Tanzi, Kennedy, Alzate, Shallcross Smith, Fogarty, Boylan, J. Lombardi ENTITLED, AN ACT RELATING TO CRIMINAL PROCEDURE -- CRIMINAL INJURIES COMPENSATION {LC4640/1} (Funds the state crime victim compensation program through an additional one dollar (\$1.00) fine on traffic violations, exclusive of violations related to the parking of vehicles.)

02/06/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7590](#)

BY Nardone, Cotter, Tanzi, Edwards, Noret, Perez, Fascia, Paplauskas, Newberry, Shanley ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- INSPECTOR GENERAL {LC4536/1} (Establishes the office of inspector general as an independent administrative agency charged with the responsibility to investigate, detect, and prevent fraud, waste, abuse, and mismanagement in the expenditure of public funds.)

02/06/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7592](#)

BY Noret, Dawson, Bennett, Craven, DeSimone, Phillips, Shanley, Costantino, J. Brien, Corvese ENTITLED, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS {LC4716/1} (Permits dealers without a distributor's license to resell cigars, and ultra premium pipe tobacco, excluding pipe tobacco intended for cigarettes, to other dealers.)

02/06/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [7803](#)

BY Slater, Bennett

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING -- STATE-FUNDED RENTAL SUBSIDY PROGRAM {LC4726/1} (Establishes the state-funded rental subsidy program.)

02/12/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [8154](#)

~~BY O'Brien~~

~~ENTITLED, AN ACT RELATING TO CRIMINAL OFFENSES -- NON-CHARITABLE BINGO {LC5605/1}~~ (Creates a new chapter to provide for non-charitable bingo by the state lottery division.)

~~02/27/2026 Introduced, referred to House Finance~~

~~04/24/2026 Scheduled for hearing and/or consideration~~

House Bill No. [8186](#)

BY Dawson, Corvese, Slater, Read, O'Brien, Voas

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- VIDEO LOTTERY, GAMES, TABLE GAMES AND SPORTS WAGERING {LC5778/1} (Redefines sports wagering sections specifically change the percent the host facilities receive on sports wagering.)

02/27/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [8193](#)

BY McGaw, Tanzi, Boylan, Cruz, Furtado, Stewart, Potter, Kislak, Knight, Ajello

ENTITLED, AN ACT RELATING TO TAXATION -- REAL ESTATE CONVEYANCE TAX {LC5328/1} (Allows a municipality to set its own conveyance tax rate for residential properties sold in excess of \$900,000.00 at \$10 per \$500. Provides collected taxes to be in a restricted account and distributed within 2 years for affordable housing.)

02/27/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Resolution No. [8208](#)

BY Shallcross Smith, Casey, Alzate, Casimiro, Fellela, Ajello

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$200,000 TO THE HOUSING NETWORK: THE RHODE ISLAND ASSOCIATION OF NONPROFIT HOUSING DEVELOPERS, DBA HOUSING NETWORK OF RHODE ISLAND {LC5658/1} (Authorizes the appropriation of the sum of \$ 200,000 to the Housing Network of Rhode Island.)

02/27/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [8254](#)

BY Messier, Alzate, Baginski, Tanzi

ENTITLED, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS {LC5806/1} (Includes menthol as a flavored electronic nicotine-delivery system product.)

03/06/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Resolution No. [8271](#)

BY Finkelman, Casimiro

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$1,000,000 TO 401 TECH BRIDGE TO STUDY AND EXPLORE SEAGLIDERS IN RHODE ISLAND {LC5958/1} (Makes an appropriation of \$1,000,000 to 401 Tech Bridge to study and explore seaglidgers.)

03/11/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [8370](#)

~~BY O'Brien~~

~~ENTITLED, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE DELIVERY SYSTEMS PRODUCTS {LC6208/1}~~

~~(Defines "electronic nicotine-delivery system shop" and requires that ten percent (10%) of sales revenue from said shops be transferred to the tobacco cessation programs pursuant to § 27-20-53.)~~

~~03/27/2026 Introduced, referred to House Finance~~

~~04/24/2026 Scheduled for hearing and/or consideration~~

House Bill No. [8391](#)

BY Fellela

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- INSPECTION OF MOTOR VEHICLES {LC6222/1} (Provides motor vehicles under 8,500 pounds would not require a further inspection after the first inspection, until the vehicle reached twenty (20) years of age.)

04/01/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

House Bill No. [8408](#)

BY Speakman, Carson, Ajello, Handy, Edwards, Slater, Giraldo, Casey, Alzate, Kazarian

ENTITLED, AN ACT RELATING TO TAXATION -- HISTORIC PRESERVATION TAX

CREDITS 2013 {LC6258/1} (Increases historic tax credit to 30%, and up to 35%, depending on the amount of rental area available for multi-family housing, affordable rental units and units sold as affordable housing.)

04/03/2026 Introduced, referred to House Finance

04/24/2026 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
401-222-6916
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POSTED: FRIDAY, APRIL 24, 2026, 11:48 AM

LAST REVISED: TUESDAY, APRIL 28, 2026, 8:30 AM