
HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Tuesday, March 12, 2024

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7233](#)

BY Donovan, Speakman, Spears, Carson, Cardillo, Potter, Fogarty, Noret, Messier, McEntee
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- HEALTHY KIDS ACT
{LC4225/1} (Establishes the Healthy Kids Act whereby restaurants would be required to offer at least two (2) healthy versions of children's meals, or twenty-five percent (25%) of the children's meals on its menu, whichever is greater.)

01/19/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7694](#)

BY Speakman, Kislak, Donovan, McGaw, Cotter, Henries, Fogarty, Shallcross Smith, Handy, Bennett

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND INDIVIDUAL MARKET AFFORDABILITY ACT OF 2024 {LC4982/1} (Creates the Rhode Island Individual Market Affordability Act of 2024 to help reduce out-of-pocket costs for low- and moderate-income consumers enrolled in the health insurance exchanges.)

02/23/2024 Introduced, referred to House Corporations

02/26/2024 Committee transferred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7696](#)

BY Speakman, Donovan, McGaw, Henries, Fogarty, Handy, Shallcross Smith, Bennett, Stewart, Giraldo

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES
{LC5091/1} (Prohibits any agreement whereby an advanced practice registered nurse is restricted in the right to practice in a certain geographic area, assist or provide treatment or establish a professional relationship with any other employer.)

02/23/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7732](#)

(Dept. of Health)

BY Solomon, Edwards, Casey

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- OFFICE OF STATE MEDICAL EXAMINERS {LC4861/1} (Includes among the responsibilities of the office of state medical examiners, to provide a multidisciplinary team review of suicide deaths with a goal of reducing its prevalence by examining trends in demographic, geographic and community risk factors.)

02/28/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7734](#)

BY Kislak, Fogarty, Ajello, Boylan, Speakman, Corvese, Potter, Cruz, Morales, Caldwell

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DENSE BREAST NOTIFICATION AND EDUCATION {LC5337/1} (Amends the notice requirement to patients to follow the mandated FDA national reporting standards following a mammogram.)

02/28/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7821](#)

BY Bennett, Baginski, Solomon, Noret, Casimiro, Edwards, Fenton-Fung, Newberry, McNamara, Donovan

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND OLMSTEAD PLAN COMMISSION ACT {LC5140/1} (Creates an Olmstead Plan for people vulnerable to unnecessary institutionalization to update a continuum of care to receive services and supports in the least restrictive environment.)

03/01/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7825](#)

BY Bennett, Casimiro, Edwards, Fenton-Fung, McNamara, Donovan, Carson, Craven, Diaz, Slater

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- CERTIFIED SURGICAL FIRST ASSISTANTS {LC3422/1} (Allows for the licensing of certified surgical first assistants to assist in surgeries through the department of health and a seven (7) member board of licensure.)

03/01/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7826](#)

BY Casey, Fenton-Fung, Bennett, Dawson, Finkelman, Kislak

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES {LC5187/1} (Amends the conditions upon which a nurse would be exempt from certain licensing requirements to include eligibility to practice, before taking and receiving results of the National Council Licensure Examination (NCLEX).)

03/01/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7880](#)

BY Casimiro, Noret, Morales, Giraldo, Cruz, Alzate

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DISCLOSURE OF PRICES -- MEDICAL FACILITY ITEMS {LC5117/1} (Provides a procedure requiring that healthcare facilities maintain a list with all standard charges for all Medical facility items.)

03/04/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7882](#)

BY Henries, Stewart, Felix, Morales, Sanchez, Giraldo, Alzate, J. Lombardi, Cotter, Fogarty

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LACTATION CONSULTANT PRACTICE ACT OF 2014 {LC5373/1} (Specifies the requirements and procedures for licensing lactation consultants as well as the renewal, expiration, termination, refusal, revocation and suspension of licenses.)

03/04/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Bill No. [7886](#)

BY Lima, Cardillo, Costantino, Phillips, O'Brien, Solomon, Baginski, J. Brien, Fenton-Fung, Hull

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- CRUELTY TO ANIMALS {LC5561/1} (Bans the sale of cosmetics developed/manufactured using animal testing. A violation would be a \$1,000 fine for each offense.)

03/04/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

House Resolution No. [7887](#)

BY Stewart, Morales, Tanzi, Casimiro, Kislak, Cortvriend, Bennett, Ajello, Ackerman, Potter

ENTITLED, HOUSE RESOLUTION RESPECTFULLY URGING THE UNITED STATES CONGRESS TO PROTECT PATIENTS AND TRADITIONAL MEDICARE FROM MEDICARE ADVANTAGE {LC5134/1}

03/04/2024 Introduced, referred to House Health & Human Services

03/08/2024 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting

Steven Sepe

Committee Clerk

222-6899

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