
SENATE COMMITTEE ON FINANCE

S-3214 HAS BEEN ADDED FOR HEARING AND/OR CONSIDERATION

NOTICE OF MEETING

DATE: Tuesday, April 28, 2026
TIME: Rise of the Senate
PLACE: Room 211 - State House

SCHEDULED FOR HEARING

House Bill No. [7127](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

Department of Environmental Management:

FY2026 Supplemental and FY2027 Budgets

[Article 3, Section 2:](#)Paint Recycling

[Article 3, Sections 6, 7, 19, 20, 21:](#)A Big River Management Area

[Article 3, Sections 22, 23:](#)Bays, Rivers, Watershed Fund

[Article 6, Question 5:](#)Green Economy Bond

[Governor's Budget Amendment #5:](#) Green Bond clarification

Coastal Resources Management Council:

FY2026 Supplemental and FY2027 Budgets

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Resolution No. [2237](#)

BY Mack, Acosta, Murray, Bissailon, DiPalma, Felag, Ciccone, Thompson, de la Cruz, Famiglietti

ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$3,000,000 TO THE RHODE ISLAND FOOD BANK {LC4175/1} (This resolution would authorize the appropriation of the sum of \$3,000,000 to the Rhode Island Food Bank.)

01/23/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2356](#)

BY Raptakis, Rogers, E Morgan, Burke, Valverde

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC4492/1} (Directs the department of environmental management to administer and manage the land and natural resources of the Big River Reservoir.)

01/30/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2441](#)

BY Valverde, Kallman, Lauria, Euer, DiPalma, McKenney, DiMario, Gu, Bell, Mack

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- COMPOSTING AND ORGANIC WASTE DIVERSION {LC4752/1} (Establishes Compost Fund to award grants related to reducing the amount of solid waste generated in the state.)

02/06/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2546](#)

BY Ujifusa, Euer, DiMario, Valverde, Rogers, Gu, Urso, Raptakis, LaMountain

ENTITLED, AN ACT RELATING TO AGRICULTURE AND FORESTRY -- STATE FORESTS AND FORESTRY PROJECTS {LC4213/1} (Directs the general assembly to fund ten full time equivalent positions in FY 2027 to support DEM's efforts in the areas of forestry and forestry projects.)

02/13/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2547](#)

BY DiMario, Britto, Zurier, Kallman, Mack, Euer, Acosta, Lauria, Valverde

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- 2021 ACT ON CLIMATE {LC5224/1} (Raises the minimum fee per barrel of petroleum products or crude oil from five cents (\$0.05) to twelve cents (\$0.12) per barrel as part of the uniform oil spill response and prevention fee.)

02/13/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2820](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- DEPARTMENT OF ENVIRONMENTAL MANAGEMENT {LC4199/1} (Establishes an agricultural restricted receipt account within the department of environmental management. An advisory committee to be established to determine suggested uses of the funds in said account.)

03/04/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3181](#)

BY DiPalma, Gu, Felag, Sosnowski, Tikoian, Ciccone, Thompson

ENTITLED, AN ACT RELATING TO THE BLUE WAVE BOND FOR COASTAL PREPAREDNESS -- 2026 BOND REFERENDUM {LC6244/1} (Proposes a bond measure authorizing the State of Rhode Island to issue up to \$100,000,000 in general obligation bonds, subject to voter approval, to fund coastal preparedness and resilience projects.)

04/03/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3231](#)

BY DiPalma

ENTITLED, AN ACT RELATING TO CAPITAL DEVELOPMENT PROGRAM -- 2026 BOND REFERENDA {LC6364/1} (Submits the state's 2026 capital development program relating to green bonds requesting the issuance of general obligation bonds totaling \$60,000,000 for approval of the electorate at the general election to be held in November, 2026.)

04/24/2026 Introduced, referred to Senate Finance

04/24/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3214](#)

BY Acosta, Lawson, Gallo, DiPalma, Ciccone, McKenney, Mack, Valverde

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS {LC6319/1} (Establishes stabilization fund for Central Falls and for Davies and Met schools for student education funding.)

04/14/2026 Introduced, referred to Senate Finance

04/25/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, April 28, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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LAST REVISED: SATURDAY, APRIL 25, 2026, 1:14 PM