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# HOUSE COMMITTEE ON HEALTH & HUMAN SERVICES

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## NOTICE OF MEETING

**DATE:** Tuesday, April 28, 2026

**TIME:** Rise of the House

**PLACE:** Room 135 - State House

## SCHEDULED FOR CONSIDERATION

**House Resolution No. [7952](#)**

**BY Diaz, Shallcross Smith, Casimiro, Edwards, Donovan, Cruz**

**ENTITLED,** JOINT RESOLUTION AMENDING THE JOINT RESOLUTION CREATING A PERMANENT LEGISLATIVE COMMISSION ON CHILD CARE IN RHODE ISLAND

{LC5306/1} (Amends the membership of the permanent legislative commission on child care with twenty-seven (27) members to ensure that the state has high quality and affordable childcare and early learning services network.)

02/27/2026 Introduced, referred to House Health & Human Services

03/26/2026 Scheduled for hearing and/or consideration

03/30/2026 Committee recommended measure be held for further study

04/24/2026 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [8402](#)**

**BY Carson**

**ENTITLED,** AN ACT RELATING TO HUMAN SERVICES -- PERMANENT JOINT STUDY COMMISSION ON AGING AND MULTI-SECTOR PLAN ON AGING {LC4397/1} (Establishes the Permanent Joint Study Commission on Aging and Multi-Sector Plan on Aging.)

04/03/2026 Introduced, referred to House Health & Human Services

04/24/2026 Scheduled for hearing and/or consideration

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## **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

## **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

401-222-6899

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