
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, April 15, 2026
TIME: 4:00 PM
PLACE: Room 35 - State House
SUBJECT: Governor's Requested Budget Amendment

Rural Health Transformation Program

[Governor's Requested Budget Amendment #6](#)

[H 7126 Article 1](#)

[H 7127 Article 1](#)

[H 7127 Article 8](#)

[H7127 New Article](#)

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
401-222-6916
HouseFinance@rilegislature.gov

POSTED: TUESDAY, APRIL 7, 2026, 11:25 AM