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# HOUSE COMMITTEE ON CORPORATIONS

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## NOTICE OF MEETING

**DATE:** Tuesday, April 14, 2026

**TIME:** Rise of the House

**PLACE:** Room 101 - State House

## SCHEDULED FOR CONSIDERATION

**House Resolution No. [8008](#)**

**BY Speakman, Boylan**

**ENTITLED,** JOINT RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY CURRENT CONDOMINIUM LAW AND PROVIDE RECOMMENDATIONS FOR IMPROVEMENTS TO TRANSPARENCY, ACCOUNTABILITY AND ONGOING AFFORDABILITY OF CONDOMINIUMS IN RHODE ISLAND {LC5529/1} (Creates a 16-member commission to study current condominium law and provide recommendations for improvements, and who would report back to the General Assembly by December 31, 2027, and would expire on March 15, 2028.)

02/27/2026 Introduced, referred to House Corporations

03/20/2026 Scheduled for hearing and/or consideration

03/26/2026 Committee recommended measure be held for further study

04/10/2026 Scheduled for consideration

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [7113](#)**

**BY McNamara**

**ENTITLED,** AN ACT RELATING TO INSURANCE -- UNFAIR CLAIMS SETTLEMENT PRACTICES ACT {LC3594/1} (Prohibits dental insurers from refusing to honor directions to pay from insured, modifying benefits to be paid. Requires providers to accept payment by virtual credit card as unfair claims practices.)

01/15/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7172](#)**

**BY Casimiro, Giraldo, Donovan, Read, Spears, Shallcross Smith, Potter, Hopkins**

**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- HEALTH CARE AND SOCIAL SERVICES TRANSACTION REVIEW AND SIGNIFICANT EQUITY INVESTOR DISCLOSURE ACT {LC4043/1} (Creates and establishes the Health Care and Social Services Transaction Review and Significant Equity Investor Disclosure Act designed to enhance disclosure for material changes involving significant equity investors.)

01/21/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7427](#)**

**BY Hopkins, J. Brien, Casimiro, Perez, Nardone, Fascia, Read, Chippendale, Place, Paplauskas**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- THE PRIMARY CARE PRESERVATION ACT {LC3921/1} (Prohibits health insurance companies or other payors from including in physician participation agreements any provisions that restrict or prevent a physician from charging patients reasonable administrative or operational fees to support overhead.)

01/30/2026 Introduced, referred to House Health & Human Services

04/01/2026 Committee transferred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7722](#)**

**BY McNamara**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES-DENTAL INSURANCE COVERAGE {LC5036/1} (Clarifies the manner in which certain dental insurance benefits are paid directly to the provider.)

02/12/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7823](#)**

**BY Stewart, Kislak, Potter, Tanzi, Handy, Boylan**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNIVERSAL AND UNIFIED HEALTHCARE SYSTEM ACT {LC4382/1} (Establishes a universal and unified healthcare system and reform the current payment system for healthcare coverage in this state.)

02/26/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7837](#)**

(Dept. of Executive Office of Health and Human Services)

**BY Caldwell, Kislak**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS {LC4973/1} (Permits reimbursement for dental hygienists from "other insurance" or a third-party payor such as Medicare.)

02/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7838](#)**

**BY Cruz, Handy, Giraldo, Stewart, Diaz, Batista, Cotter, Sanchez, Morales, Furtado**

**ENTITLED**, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- DENTISTS AND DENTAL HYGIENISTS {LC5785/1} (Allows foreign-trained dentists and dental hygienists to obtain limited licenses if they graduate from reputable dental colleges or universities, work under a supervising dentist, and pass a board-approved exam.)

02/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7862](#)**

(by request)

**BY Ackerman**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- HEALTHCARE ACCESSIBILITY AND QUALITY ASSURANCE ACT {LC5437/1} (Prohibits unilateral modification of healthcare provider contracts.)

02/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [7875](#)**

(by request)

**BY Ackerman**

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND HEALTH CARE REFORM ACT OF 2004 -- HEALTH INSURANCE OVERSIGHT {LC5435/1} (Charges the office of the health insurance commissioner to incorporate uncompensated care as a formula-driven numeric adjustment in the methodology used to establish any affordability standard or rate cap, applicable to hospital contracts.)

02/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8126](#)**

**BY Morales, Sanchez, Cruz, Voas, Giraldo, Potter, Tanzi, Cotter**

**ENTITLED**, AN ACT RELATING TO HEALTH AND SAFETY -- THE RHODE ISLAND COMPREHENSIVE HEALTH INSURANCE PROGRAM {LC5672/1} (Establishes a universal, comprehensive, affordable single-payer health care insurance program and help control health care costs, which would be referred to as, "the Rhode Island Comprehensive Health Insurance Program" (RICHIP).)

02/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8137](#)**

**BY Donovan, Tanzi, Alzate, McGaw, Boylan, Speakman, Casimiro, Cruz, Diaz, Furtado**

**ENTITLED**, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND PROTECT OUR HEALTHCARE ACT OF 2026 {LC5206/1} (Creates a publicly funded program for uninsured individuals requiring on an appropriation of \$53,200,000 for fiscal year 2027 and an appropriation of 109,600,000 for fiscal year 2028 and every fiscal year thereafter.)

02/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8267](#)**

**BY Noret, Read, Cotter, J. Brien, Paplauskas, Corvese, Azzinaro, Dawson, Fellela, Bennett**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- EQUITABLE FUNDING FOR HEALTHCARE PROVIDER BAD DEBT {LC5841/1} (Establishes a procedure for a health insurer to reimburse a healthcare provider no less than sixty-five percent (65%) of each unpaid co-payment, co-insurance or deductible amount due, after reasonable collection efforts.)

03/11/2026 Introduced, referred to House Health & Human Services

**\* House Bill No. 8267 Continued on Next Page**

**\* House Bill No. 8267 Continued from Previous Page**

03/12/2026 Committee transferred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8308](#)**

**BY Place, Hopkins, Cotter, Santucci, Shanley, Noret, Stewart, Knight**

**ENTITLED, AN ACT RELATING TO INSURANCE -- PRIMARY CARE CONTRACTING GOOD FAITH ACT {LC6084/1}** (Creates the Primary Care Contracting Good Faith Act.)

03/18/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8309](#)**

**BY Place, Hopkins, Cotter, Santucci, Shanley, Stewart, Noret, Knight**

**ENTITLED, AN ACT RELATING TO INSURANCE -- FEE SCHEDULE TRANSPARENCY AND FAIR BILLING ACT {LC6086/1}** (Requires that every insurer providing health coverage insurance provide every physician or physician group with a complete fee schedule seeing for the maximum allowable reimbursement for each covered service.)

03/18/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8310](#)**

**BY Place, Hopkins, Santucci, Kislak, McNamara, Cotter, Shanley, Stewart, Noret, Knight**

**ENTITLED, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES -- HEALTHCARE PROVIDER CREDENTIALING {LC6085/1}**

(Amends the timelines related to healthcare provider credentialing.)

03/18/2026 Introduced, referred to House Health & Human Services

03/26/2026 Committee transferred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8325](#)**

**BY Hopkins, Cruz, J. Brien, Casimiro, Cotter, Boylan, Shanley, Phillips, Lima**

**ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- EQUITABLE ACCESS PRIMARY CARE PRACTICES ACT {LC6083/1}** (Allows primary care practices to offer optional fees for non-covered services while requiring equal medical care for all patients and protecting access to medically necessary services regardless of ability to pay.)

03/20/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8360](#)**

(Attorney General)

**BY Ackerman, Donovan, McNamara, Fellela, Edwards, Slater, Potter, Newberry, Corvese**

**ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC6206/1}** (Provides that certain actions taken by pharmacy benefits managers are deceptive or unfair trade practices.)

03/27/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8381](#)**

**BY McNamara, Kennedy, Read, Marszalkowski**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- ACCIDENT AND SICKNESS INSURANCE POLICIES {LC6110/1} (Provides that no contract between a dental plan or other healthcare entity and a dentist requires the dentist to accept exclusively by virtual credit cards.)

04/01/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**House Bill No. [8401](#)**

**BY Spears, Cotter, Boylan, Fogarty, Donovan, Speakman, McEntee**

**ENTITLED**, AN ACT RELATING TO INSURANCE -- UNAUTHORIZED INSURANCE BUSINESS -- MEDICAL MALPRACTICE INSURANCE {LC6268/1} (Provides for greater oversight and regulation by the department of business regulation on medical-malpractice insurance among self-insured entities.)

04/03/2026 Introduced, referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

**Senate Bill No. [3204](#)**

**BY Pearson, Thompson**

**ENTITLED**, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE CUMBERLAND LODGE #14, FRATERNAL ORDER OF POLICE {LC6253/1}

04/03/2026 Placed on the Senate Consent Calendar

04/03/2026 Placed on the Senate Consent Calendar

04/07/2026 Senate read and passed

04/08/2026 Referred to House Corporations

04/10/2026 Scheduled for hearing and/or consideration

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## **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

## **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

401-222-2369

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**POSTED: FRIDAY, APRIL 10, 2026, 4:24 PM**