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# HOUSE COMMITTEE ON FINANCE

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**H-7808 HAS BEEN ADDED**  
**H-7006 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR**

## NOTICE OF MEETING

**DATE:** Thursday, April 9, 2026  
**TIME:** Rise of the House  
**PLACE:** Room 35 - State House

## SCHEDULED FOR HEARING AND/OR CONSIDERATION

**House Bill No. [7006](#)**

**~~BY Corvese~~**

~~ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC3561/1} (Expands the definition of "book or other writing" to sales up to one thousand five hundred (1,500) copies and deny the sales tax exemption for third-party sales.)~~  
~~01/07/2026 Introduced, referred to House Municipal Government & Housing~~  
~~01/13/2026 Committee transferred to House Finance~~  
~~04/03/2026 Scheduled for hearing and/or consideration~~

**House Bill No. [7010](#)**

**BY Corvese, DeSimone**

**ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- MEDICAL ASSISTANCE {LC3557/1} (Provides that licensed independent clinical social workers be able to enroll and bill Medicaid directly for covered services provided to adults with Medicaid fee-for-service coverage.)**  
01/07/2026 Introduced, referred to House Finance  
04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7399](#)**

**BY Place, Hopkins, Fascia, Nardone, Santucci, Quattrocchi**

**ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC4310/1} (Repeals pet care services from the services subject to sales tax as defined by §§ 44-18-7(19) and 44-18-7.3(b)(3).)**  
01/28/2026 Introduced, referred to House Finance  
04/03/2026 Scheduled for hearing and/or consideration

**House Resolution No. [7401](#)**

**BY Bennett, Edwards, Boylan, Potter, Newberry, Hopkins, Paplauskas, Quattrocchi, Kazarian, Kislak**

**ENTITLED, JOINT RESOLUTION MAKING AN APPROPRIATION OF \$75,000 FOR THE JEWISH COLLABORATIVE SERVICES {LC4262/1} (Appropriates the sum of \$75,000 to Jewish Collaborative Services.)**  
01/28/2026 Introduced, referred to House Finance  
04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7467](#)**

**BY McEntee, Spears, Phillips, Casey, Shallcross Smith, Fogarty, Craven, Kennedy, Azzinaro, Cotter**

**ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- TOURISM AND DEVELOPMENT {LC3369/1}** (Removes the requirement that 5% of the hotel tax generated from regional tourism districts be paid to the Greater Providence-Warwick Convention and Visitors Bureau, and adds that 5% of the hotel tax to the existing tax paid to the RI commerce corporation.)

01/30/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7468](#)**

(City of Providence)

**BY Slater**

**ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- STATE AID {LC4259/1}**

(Increases the amount of state aid distributed to the towns and cities through appropriation in lieu of property tax provisions applicable to certain private and state properties that are exempt from property tax.)

01/30/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7506](#)**

**BY Boylan, McGaw, Cortvriend, Speakman, Tanzi, Carson, Alzate, Biah, Potter**

**ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC4082/1}** (Exempts from the sales tax behind-the-meter batteries interconnected with a solar photovoltaic system.)

02/04/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7596](#)**

**BY Hopkins, Casimiro, Solomon, McNamara, Phillips, Shanley, Nardone, Roberts**

**ENTITLED, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC4878/1}** (Exempts from the sales tax eligible school supplies, costing less than \$50.00, purchased within one week prior to the commencement of the academic year.)

02/06/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7696](#)**

(Lieutenant Governor)

**BY McEntee, Spears, Craven, Bennett, Diaz, Edwards, Caldwell**

**ENTITLED, AN ACT RELATING TO TAXATION -- EMPLOYEE OWNERSHIP TAX**

**CREDIT {LC4783/1}** (Establishes a tax credit for businesses transitioning to employee ownership.)

02/11/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7804](#)**

**BY Caldwell, McEntee, O'Brien**

**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS {LC4807/1} (Reduces the cigarette tax imposed by 75% for any modified risk tobacco product as defined in § 21 U.S.C. 387 k as a tobacco product sold/distributed to reduce the harm/risk of tobacco-related disease associated with commercially marketed tobacco products.)

02/12/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [8146](#)**

**BY Marszalkowski, Slater**

**ENTITLED**, AN ACT RELATING TO PUBLIC FINANCE -- STATE BUDGET--PROGRAM PERFORMANCE MEASUREMENT {LC5730/1} (Provides additional oversight and reporting measures related to audits and capital projects.)

02/27/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [8150](#)**

**BY Slater**

**ENTITLED**, AN ACT RELATING TO THE UTGR MASTER CONTRACT AND THE TWIN RIVER -- TIVERTON MASTER CONTRACT -- CONSOLIDATED MARKETING PROGRAM {LC5607/1} (Restates the UTGR Master Contract and the Twin River-Tiverton Master Contract and consolidates the marketing program of each into the Consolidated Marketing Program.)

02/27/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [8188](#)**

**BY Baginski, Slater, Finkelman, Read**

**ENTITLED**, AN ACT RELATING TO TAXATION -- CIGARETTE, OTHER TOBACCO PRODUCTS, AND ELECTRONIC NICOTINE-DELIVERY SYSTEM PRODUCTS {LC4756/1} (Defines an alternative nicotine product as any noncombustible product without tobacco leaf but nicotine from another source and also taxes alternative nicotine products at \$2.00 per container up to 20 units.)

02/27/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [8217](#)**

**BY Serpa, Fellela, Potter, O'Brien**

**ENTITLED**, AN ACT RELATING TO SPORTS, RACING, AND ATHLETICS -- DOG RACING IN BURRILLVILLE, LINCOLN, AND WEST GREENWICH {LC4893/1} (Prevents anyone from wagering money or any other thing of value on the outcome of a greyhound race or other dog race, or accept or facilitate such wagering, regardless of the location at which the race takes place.)

02/27/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [8354](#)**

**BY Slater, Potter**

**ENTITLED**, AN ACT RELATING TO THE ROGER WILLIAMS PARK ZOO -- 2026 BOND REFERENDA {LC6201/1} (Authorizes the State of Rhode Island to issue up to eighteen million dollars (\$18,000,000) in general obligation bonds, subject to voter approval, to support the Roger Williams Park Zoo.)

03/25/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**House Bill No. [7808](#)**

**BY Boylan, Potter, Alzate, Handy, Tanzi, Cortvriend, Speakman, Biah, Spears**

**ENTITLED**, AN ACT RELATING TO TAXATION -- SALES AND USE TAXES -- LIABILITY AND COMPUTATION {LC5075/1} (Exempts from sales tax energy storage systems, as defined in § 39-33-1.)

02/12/2026 Introduced, referred to House Finance

04/03/2026 Scheduled for hearing and/or consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)**

**FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

401-222-6916

[HouseFinance@rilegislature.gov](mailto:HouseFinance@rilegislature.gov)

**POSTED: FRIDAY, APRIL 3, 2026, 3:40 PM**

**LAST REVISED: FRIDAY, APRIL 3, 2026, 6:00 PM**