

January Session, A.D. 2026
HOUSE OF REPRESENTATIVES
CALENDAR

IN ORDER FOR THURSDAY, APRIL 9, 2026:

1. **2026-H [7003](#) [\(See Amendment\)](#)**
BY McNamara
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

2. **2026-H [7026 SUB A](#) [\(See Amendment\)](#)**
BY Read
ENTITLED, AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT

Committee on Education recommends indefinite postponement of the original bill and passage of Substitute A.

3. **2026-H [7027](#) [\(See Amendment\)](#)**
BY Noret
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS

Committee on Education recommends passage.

4. **2026-H [7909](#) [\(See Amendment\)](#)**
BY O'Brien
ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND LITERACY AND DROPOUT PREVENTION ACT

Committee on Education recommends passage.

5. **2026-H [7029 SUB A](#) [\(See Amendment\)](#)**
BY Boylan
ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES

Committee on Health & Human Services recommends indefinite postponement of the original bill and passage of Substitute A.

6. **2026-H [7716](#) [\(See Amendment\)](#)**
BY Slater
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT

Committee on Corporations recommends passage.

7. **2026-H [7717](#) [\(See Amendment\)](#)**
BY Slater
ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND CANNABIS ACT

Committee on Corporations recommends passage.

8. **2026-H [8229](#) [\(See Amendment\)](#)**
BY Kislak
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF THE DR. MARTIN LUTHER KING JR., PARENT-TEACHER ORGANIZATION

Committee on Corporations recommends passage.

9. **2026-S [2757](#) [\(See Amendment\)](#)**
BY Sosnowski
ENTITLED, AN ACT TO VACATE THE FORFEITURE OR REVOCATION OF THE CHARTER OF ROBERTS AND ROCHA, INC.

Committee on Corporations recommends passage in concurrence.

Francis McCabe
Clerk of the House

Friday, April 3, 2026