
HOUSE COMMITTEE ON FINANCE

Subcommittee on Environment and Transportation

NOTICE OF MEETING

DATE: Thursday, April 2, 2026

TIME: Rise of the House

PLACE: Room 35 - State House

**SUBJECT: Governor's FY 2027, FY 2026 Revised and
Capital Budgets**

·Coastal Resources Management Council

·Department of Environmental Management

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien

Committee Clerk

401-222-6916

HouseFinance@rilegislature.gov

POSTED: MONDAY, MARCH 9, 2026, 12:43 PM