
SENATE COMMITTEE ON HEALTH & HUMAN SERVICES

PROPOSED SUB A FOR S-2116 HAS BEEN ADDED

NOTICE OF MEETING

DATE: Tuesday, March 31, 2026
TIME: Rise of the Senate
PLACE: Senate Lounge - State House

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2116](#)

BY Urso, McKenney, Ciccone, Murray, Valverde, Bell, Vargas, Lawson, de la Cruz ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- NURSES {LC3721/1} (Permits a certified foot care nurse to provide certain at-home foot care, including routine foot and nail care including nail clipping. DOH determines fair and reasonable license and renewal fees for nurses providing services.)

01/16/2026 Introduced, referred to Senate Health and Human Services

02/27/2026 Scheduled for hearing and/or consideration

03/03/2026 Committee recommended measure be held for further study

03/27/2026 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2858](#)

BY Vargas, Quezada, Lauria, Murray, Valverde, DiPalma, DiMario, Kallman, Mack ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- EYELASH SERVICES LICENSING AND REGULATION ACT {LC5847/1} (Creates a new license for eyelash service technicians, requires permit for eyelash businesses, establishes training and exam standards, authorizes RIDOH enforcement and fines, and imposes a \$500 penalty for an unlicensed practice.)

03/04/2026 Introduced, referred to Senate Health and Human Services

03/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2859](#)

BY DiMario, Lauria, Zurier, Murray, Valverde, Euer, Kallman, Acosta, DiPalma, Pearson ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICIAN ASSISTANTS {LC5400/1} (Creates a Rhode Island specialty license for physician assistants who earn the NCCPA psychiatry CAQ, formally recognizing advanced behavioral health qualifications and supporting appropriate insurance reimbursement.)

03/04/2026 Introduced, referred to Senate Health and Human Services

03/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2868](#)

BY Valverde, Lauria, Urso, Acosta, Ujifusa, Euer, Thompson, DiMario, Murray, Gallo ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- PHYSICIAN ASSISTANTS {LC4773/1} (Increases continuing education requirements for physician assistants, removes restrictions of PAs to render charitable care and aid for school and youth programs or cardiac arrest and removes restrictive covenants as to ownership by a PA.)

03/04/2026 Introduced, referred to Senate Health and Human Services

03/27/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2113](#)

BY Lauria, Murray, Kallman, Ujifusa

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- HEALTHY KIDS ACT {LC3659/1} (Mandates that all restaurants offering children's meals offer at least two (2) children's meals that complies with certain detailed nutritional standards set forth in the act.)

01/16/2026 Introduced, referred to Senate Health and Human Services

02/20/2026 Scheduled for hearing and/or consideration

02/23/2026 Meeting postponed

02/23/2026 Scheduled for hearing and/or consideration

02/25/2026 Meeting postponed

03/27/2026 Scheduled for hearing and/or consideration

PROPOSED SUBSTITUTE

Senate Bill No. [2116 SUB A](#)

{LC3721/A/1}

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, March 31, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Robin Dionne
Committee Clerk
401-222-2381
SLegislation@rilegislature.gov

POSTED: FRIDAY, MARCH 27, 2026, 5:12 PM

PROPOSED SUBSTITUTE: MONDAY, MARCH 30, 2026, 2:32 PM