
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

NOTICE OF MEETING

DATE: Thursday, March 7, 2024

TIME: Rise of the House

PLACE: Room 135 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7388](#)

BY Place, Nardone

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS -- RIGHT TO EARN A LIVING ACT {LC4212/1} (Establishes procedures to ensure agency regulations don't restrict individuals from businesses and professions, including home-based businesses, barbers, hairdressers and manicurists.)

01/31/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7390](#)

BY Place, Rea, Quattrocchi, Nardone, Roberts

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- THE RHODE ISLAND LOBBYING REFORM ACT {LC4112/1} (Expands the lobbying reform act to apply to persons who lobby municipal government executives and legislative bodies, as well as local fire districts.)

01/31/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7473](#)

(Secretary of State)

BY Batista

ENTITLED, AN ACT RELATING TO PUBLIC RECORDS -- PUBLIC RECORDS ADMINISTRATION {LC4669/1} (Updates public records administration act, modifies records control schedule, designates records officer, establishes procedures for retention of records. Provides administrator submit yearly reports, establishes public reporting compliance.)

02/02/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Resolution No. [7587](#)

BY Cortvriend, Nardone, Edwards, Morales, Potter, Batista, Handy, McGaw

ENTITLED, HOUSE RESOLUTION STRONGLY SUPPORTING A NATIONAL INFRASTRUCTURE BANK THROUGH THE PASSAGE OF THE 118TH CONGRESS H.R. 4052 {LC3763/1}

02/09/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7663](#)

(Secretary of State)

BY Cortvriend, Fogarty, Handy, McGaw, Finkelman, Dawson, Nardone

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- VITAL RECORDS

{LC4671/1} (Requires the division of vital records to ensure that the records are accessible to the local registrars and grant local registrars the authority to issue certified copies of certificates and records.)

02/15/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7665](#)

BY Speakman, Carson, Tanzi, Cotter, Morales, Fogarty, Ajello, Handy, Cortvriend

ENTITLED, AN ACT RELATING TO PUBLIC OFFICERS AND EMPLOYEES --

APPOINTMENT, QUALIFICATION, AND TENURE OF OFFICERS {LC4890/1} (Requires letters of appointment of public officers and employees be sent to the secretary of state's office.)

02/15/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7666](#)

(Dept. of Administration)

BY Cortvriend, Speakman, Fogarty, Carson

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT --

DEPARTMENT OF ADMINISTRATION -- THE RHODE ISLAND MUNICIPAL

INFRASTRUCTURE GRANT PROGRAM {LC4600/1} (Provides minor technical changes, including an update to the membership of the state planning council to include the secretary of housing or designee, and provides clarifying language relating to the role of the technical committee.)

02/15/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7757](#)

(Dept. of Transportation)

BY Caldwell

ENTITLED, AN ACT RELATING TO HIGHWAYS -- SCENIC HIGHWAYS {LC4416/1}

(Amends the composition of the scenic roadways board reducing the number of members from eleven (11) to nine (9).)

02/28/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7767](#)

BY Fogarty, Handy, Hull, J. Lombardi, Tanzi, Fellela, Alzate, Morales

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS'

AND CHAUFFEURS' LICENSES {LC5580/1} (Authorizes driver education schools to offer the driver training curriculum in a classroom setting or an instructor-led virtual format.)

02/28/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7777](#)

BY Kennedy, Edwards, Slater, McNamara, Dawson, Chippendale, Messier, Fenton-Fung, McEntee, Fogarty

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- RHODE ISLAND COMMERCE CORPORATION -- RHODE ISLAND -- IRELAND TRADE COMMISSION {LC5210/1} (Establishes trade commission to advance economic interests of Rhode Island and Ireland.)

02/29/2024 Introduced, referred to House State Government & Elections

03/01/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Steven Sepe

Committee Clerk

222-6899

HouseStateGovernmentandElections@rilegislature.gov

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