
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

**H-7659 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR
PROPOSED SUB A FOR H- 7244 HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Thursday, March 7, 2024

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7244](#)

BY Ackerman, Voas, Phillips, Marszalkowski

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS

{LC4086/1} (Authorizes the town of Cumberland to require the registration of wholesale, retail, commercial, professional service or manufacturing businesses situated in Cumberland.)

01/19/2024 Introduced, referred to House Municipal Government & Housing

01/26/2024 Scheduled for hearing and/or consideration

02/01/2024 Committee recommended measure be held for further study

02/02/2024 Scheduled for consideration

02/06/2024 Committee postponed at request of sponsor

03/01/2024 Scheduled for consideration

House Bill No. [7321](#)

(by request)

BY Carson, Abney

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- CITY OF

NEWPORT -- ELECTRIC BICYCLES AND SCOOTERS {LC4273/1} (Enables the Newport city council to enact ordinances related to the operation of e-bikes and e-scooters.)

01/26/2024 Introduced, referred to House Municipal Government & Housing

02/09/2024 Scheduled for hearing and/or consideration

02/14/2024 Committee recommended measure be held for further study

03/01/2024 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [7244 SUB A](#)

{LC4086/A/1}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7377](#)

BY Stewart, Handy, Cortvriend, Felix, Cruz, Boylan, Alzate, Tanzi, Kazarian
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- STATE BUILDING CODE -- RHODE ISLAND INCLUSIVE HOME DESIGN ACT {LC4235/1}
(Establishes the Rhode Island Inclusive Home Design Act as a new article in the state building code.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7378](#)

BY Voas, Casimiro, Messier, Giraldo, Ackerman, Alzate, Slater, O'Brien, Dawson, Casey
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC4611/1} (Permits every municipality in the state to offer a homestead tax exemption of up to 20% of assessed value on residential properties, and also provides that municipalities that grant greater exemptions not be limited by this section.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7379](#)

BY Voas, Giraldo, Ackerman, Potter, Alzate, Solomon, Slater, Baginski, O'Brien, Dawson
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC4610/1} (Permits municipalities to enact ordinances that provides them the authority to organize local tax amnesty events once every three (3) years.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7381](#)

BY Perez, Vella-Wilkinson, Lima, Costantino, Corvese, Diaz
ENTITLED, AN ACT RELATING TO TAXATION -- LEVY AND ASSESSMENT OF LOCAL TAXES {LC4629/1} (Places a cap of twenty percent (20%) on increases in consecutive revaluations of real property in all cities and towns conducting revaluations commencing December 31, 2024, and every December 31 thereafter.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7382](#)

BY Baginski, Slater
ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES {LC4693/1} (Provide the maximum number of unrelated persons living together that could be constitute an individual household would not be less than one person per bedroom.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7383](#)

BY Voas, Solomon, Casimiro, Azzinaro, Vella-Wilkinson, Giraldo, Finkelman, Batista, McNamara, Casey

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4609/1} (Increases the minimum veterans' exemption from one thousand dollars (\$1,000) to six thousand dollars (\$6,000) with respect to municipal taxes.)

01/31/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7533](#)

BY Corvese, Noret, Azzinaro, Solomon, Baginski, J. Brien, McNamara, Phillips, DeSimone

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- LEAD HAZARD MITIGATION {LC4713/1} (Requires renovation projects of pre-1978 buildings to comply with provisions of chapter 24.6 of title 23 and chapter 21 of title 28, and require presence of lead inspector and supervisor and require lead training. DLT would ensure compliance.)

02/07/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7654](#)

BY Shanley, Kennedy, Bennett, Edwards, Azzinaro, Casimiro, Noret

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE {LC4597/1} (Permits the department of environmental management and local municipalities to drain, remove, and replace an overflowing septic tank or system.)

02/15/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7657](#)

BY Costantino, Rea

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS {LC5056/1} (Permits Smithfield to enact ordinances that would allow the animal control officer to issue citations which could be paid my mail and to prescribe penalties for violations of the town's ordinances regulating dogs.)

02/15/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7659](#)

~~BY P. Morgan, Nardone, J. Brien, Messier, Roberts~~

~~ENTITLED, AN ACT RELATING TO TAXATION -- TAX SALES {LC5298/1} (Replaces the tax sale auction process with a real estate broker listing of the land for fair market value and any surplus proceeds realized upon sale shall be paid to the owner of the real estate at the time of the sale.)~~

~~02/15/2024 Introduced, referred to House Municipal Government & Housing~~

~~03/01/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7660](#)

BY Costantino

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5059/1} (Exempts from taxation real and tangible personal property classified as industrial and would extend the exemption period from ten (10) years to twenty (20) years.)

02/15/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7753](#)

BY Quattrocchi, Chippendale, Place

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5428/1} (Exempts the tangible personal property of Northwest Community Health Care d/b/a WellOne Primary Medical and Dental Care from taxation.)

02/28/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7754](#)

BY Fellela, Perez, Cardillo, Costantino

ENTITLED, AN ACT AUTHORIZING THE TOWN OF JOHNSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE CONSTRUCTION, ADDITIONS, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, FURNISHING AND EQUIPPING OF STORMWATER MANAGEMENT AND SEWER FACILITIES THROUGHOUT THE TOWN {LC5269/1} (Authorizes the Town of Johnston to issue bonds and notes in an amount not exceeding \$40,000,000 to finance construction and other improvements throughout the town.)

02/28/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7755](#)

BY McGaw

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5404/1} (Exempts from taxation the real and tangible personal property of the Little Compton Game Club.)

02/28/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7841](#)

BY J. Lombardi, Hull, Sanchez, Felix

ENTITLED, AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC5137/1} (Exempts the property located at 94 Carpenter Street in Providence from the general law prohibiting liquor licenses within a certain proximity to schools or churches.)

03/01/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7838](#)

BY Tanzi, Fogarty, McEntee

ENTITLED, AN ACT RELATING TO IN AMENDMENT OF AND IN ADDITION TO THE ACT, PASSED AT THE JANUARY SESSION, A.D. 1883, ENTITLED "AN ACT TO INCORPORATE THE UNION FIRE DISTRICT OF SOUTH KINGSTOWN", AS AMENDED {LC5261/1} (Amends charter of the Union Fire District of South Kingstown by renaming "Reserve Capital Expenditures" to "Capital Projects Fund" and allows the board of wardens to grant tax exemptions to current and retired volunteer firefighters and their spouses.)

03/01/2024 Introduced, referred to House Municipal Government & Housing

03/01/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Dawn Huntley
Committee Clerk

222-2587

HouseMunicipalGovernmentandHousing@rilegislature.gov

POSTED: FRIDAY, MARCH 1, 2024, 3:37 PM

LAST REVISED: TUESDAY, MARCH 5, 2024, 10:07 PM

PROPOSED SUBSTITUTE: FRIDAY, MARCH 1, 2024, 3:37 PM