
HOUSE COMMITTEE ON CORPORATIONS

NOTICE OF MEETING

DATE: Thursday, March 7, 2024

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7424](#)

(Secretary of State)

BY Shanley, Edwards, Bennett, Casimiro, McNamara, Baginski, Craven, O'Brien

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- FILING OF ASSUMED NAME {LC4668/1} (Changes the term "assumed name" to "trade name" and centralizes the filing, administration and regulation process of trade names to the secretary of state and requires an annual renewal of the trade name.)

02/02/2024 Introduced, referred to House Corporations

02/23/2024 Scheduled for hearing and/or consideration

02/27/2024 Committee recommended measure be held for further study

03/01/2024 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7284](#)

(by request)

BY Shekarchi

ENTITLED, AN ACT RELATING TO COMMERCIAL LAW -- GENERAL REGULATORY PROVISIONS -- DECEPTIVE TRADE PRACTICES {LC4550/1} (Provides that advertising goods that don't include a price referencing all mandatory fees and charges shall be a deceptive trade practice.)

01/26/2024 Introduced, referred to House Corporations

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7350](#)

BY Caldwell, Fogarty, Serpa, McGaw, Speakman, Kislak, Morales, Potter, Edwards, Voas

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- SOCIAL WORK LICENSURE COMPACT {LC4007/1} (Adopts model legislation facilitating the interstate practice of regulated social workers.)

01/31/2024 Introduced, referred to House Corporations

03/01/2024 Scheduled for hearing and/or consideration

House Resolution No. [7353](#)

BY McGaw, J. Lombardi, Boylan, Fogarty, Cortvriend, Spears, Carson, Kislak, Donovan, Handy
ENTITLED, HOUSE RESOLUTION RESPECTFULLY REQUESTING RHODE ISLAND
ENERGY IN CONJUNCTION WITH THE PUBLIC UTILITIES COMMISSION TO SUBMIT A
PROPOSAL FOR NEW, MULTI-YEAR ELECTRIC VEHICLE PROGRAMMING {LC4519/1}
01/31/2024 Introduced, referred to House Corporations
03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7425](#)

(Secretary of State)

BY Solomon, Casimiro

ENTITLED, AN ACT RELATING TO CORPORATIONS, ASSOCIATIONS AND
PARTNERSHIPS -- UNIFORM PARTNERSHIP ACT {LC4665/1} (Requires certain limited
liability partnership providing professional services to carry liability insurance.)
02/02/2024 Introduced, referred to House Corporations
03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7435](#)

(Dept. Business Regulation)

BY Solomon, Casimiro, Casey, Lima, Costantino, Messier, Kennedy

ENTITLED, AN ACT RELATING TO INSURANCE -- PET INSURANCE ACT {LC4386/1}
(Enacts a chapter to regulate pet insurance.)
02/02/2024 Introduced, referred to House Corporations
03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7505](#)

BY Slater, Hull, DeSimone, Voas, Shanley

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND
CANNABIS ACT {LC4798/1} (Permits hybrid cannabis cultivators to advertise regarding cannabis
products during the transitional period.)
02/07/2024 Introduced, referred to House Corporations
03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7608](#)

BY Nardone, Shallcross Smith, Quattrocchi, Rea, Place, Roberts, Cortvriend

ENTITLED, AN ACT RELATING TO LABOR AND LABOR RELATIONS --
OCCUPATIONAL LICENSING REFORM ACT {LC4832/1} (Authorizes any and all state
licensing authorities to issue licenses to individuals moving into this state with a minimum of three
(3) years of practice, in good standing in any other state jurisdiction.)
02/15/2024 Introduced, referred to House Corporations
03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7610](#)

BY Cortvriend, Edwards, Chippendale, McGaw, Nardone

ENTITLED, AN ACT RELATING TO BUSINESSES AND PROFESSIONS -- LAND SURVEYORS {LC4712/1} (Grants a right of entry for professional land surveyors to enter upon or cross any lands, air space or water resources necessary to perform surveying services except public utility and/or wastewater treatment facilities upon prior notice.)

02/15/2024 Introduced, referred to House Corporations

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7738](#)

BY Baginski, Bennett, Corvese, Finkelman

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LICENSING OF MASSAGE THERAPISTS {LC5293/1} (Relocates the chapter relating to licensing of massage therapists from the health and safety title to the businesses and professions title with multiple amendments.)

02/28/2024 Introduced, referred to House Health & Human Services

02/29/2024 Committee transferred to House Corporations

03/01/2024 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Louis Mansolillo

Committee Clerk

222-2369

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