
SENATE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, March 25, 2026

TIME: 4:00 PM

PLACE: Room 211 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2211](#)

BY Acosta, Mack, Valverde, Zurier, DiPalma, McKenney

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC3816/1} (Directs the commissioner of postsecondary education to prepare a strategic plan for public higher education which is aligned with the goals of the board of education's strategic plan.)

01/23/2026 Introduced, referred to Senate Education

03/20/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2432](#)

BY Tikoian, Dimitri, Acosta, Felag, LaMountain, Zurier, Patalano, Urso, Ciccone, DiPalma

ENTITLED, AN ACT RELATING TO EDUCATION -- GUARANTEED ADMISSION FOR EAGLE SCOUT AND GOLD AWARD RECIPIENTS {LC4552/1} (Grants automatic admission to state public institutions for qualified Eagle Scout and Gold award recipients from the Girl Scouts.)

02/06/2026 Introduced, referred to Senate Education

03/20/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2650](#)

BY Ciccone, Acosta, Mack, Quezada, Vargas

ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON POSTSECONDARY EDUCATION {LC5305/1} (Provides any student, who meets the requirements of this section, with an exemption from paying nonresident tuition at Rhode Island public universities, colleges, or community colleges.)

02/27/2026 Introduced, referred to Senate Education

03/20/2026 Scheduled for hearing and/or consideration

Senate Bill No. [3011](#)

BY Vargas, Thompson, Appollonio, Murray, DiPalma, McKenney, Valverde, Pearson, Euer

ENTITLED, AN ACT RELATING TO EDUCATION -- POST-SECONDARY STUDENT HEALTH INSURANCE PLAN ACT {LC5980/1} (Prohibits public and private colleges and universities from charging students for institution provided health insurance in the absence of affirmative action by the student opting-in to coverage.)

03/05/2026 Introduced, referred to Senate Education

03/20/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, March 25, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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