
HOUSE COMMITTEE ON FINANCE

S-2091 and S-2246 HAVE BEEN ADDED FOR CONSIDERATION

NOTICE OF MEETING

DATE: Thursday, March 7, 2024

TIME: Rise of the House

PLACE: Room 35 - State House

SUBJECT: Governor's 2025 Budget (H 7225)

House Bill No.7225

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2025

{LC4143/1}

01/18/2024 Introduced, referred to House Finance

[Article 8](#)--Education

SCHEDULED FOR HEARING

House Bill No. [7400](#)

BY Caldwell, Batista, Stewart, Handy, McNamara, McGaw, Speakman, Kislak, Ajello, Morales

ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID {LC4012/1}

(Establishes new programs for free breakfast and lunch meals in all public schools.)

01/31/2024 Introduced, referred to House Finance

02/16/2024 Scheduled for hearing

SCHEDULED FOR CONSIDERATION

Senate Bill No. [2091](#)

BY Valverde, Sosnowski, Gu

ENTITLED, AN ACT AUTHORIZING THE TOWN OF SOUTH KINGSTOWN TO ISSUE

NOT TO EXCEED \$150,000,000 GENERAL OBLIGATION BONDS AND NOTES TO

FINANCE THE ACQUISITION, CONSTRUCTION, IMPROVEMENT, RENOVATION,

FURNISHING AND EQUIPPING OF A NEW HIGH SCHOOL, ATHLETIC FACILITY, AND

OTHER SCHOOL FACILITIES IN THE TOWN AND ALL EXPENSES INCIDENT THERETO,

INCLUDING, BUT NOT LIMITED TO, COSTS OF DESIGN, DEMOLITION, ATHLETIC

FIELDS, LANDSCAPING AND PARKING AND ALL ATTENDANT EXPENSES,

INCLUDING ENGINEERING, ARCHITECTURAL AND OTHER PROJECT-RELATED

CONSULTING COSTS {LC3574/1} (Authorizes town of South Kingstown to issue not more than

\$150,000,000 bonds and notes to finance the

acquisition/construction/improvement/renovation/furnishing/equipping of a new high

school/athletic facility/other school facilities in the town.)

01/12/2024 Introduced, referred to Senate Housing and Municipal Government

*** Senate Bill No. 2091 Continued on Next Page**

*** Senate Bill No. 2091 Continued from Previous Page**

01/26/2024 Committee transferred to Senate Finance
01/26/2024 Scheduled for hearing and/or consideration
01/30/2024 Committee recommends passage
01/30/2024 Placed on Senate Calendar
02/01/2024 Senate read and passed
02/02/2024 Referred to House Finance
03/05/2024 Scheduled for consideration

Senate Bill No. [2246](#)

BY Gallo, Miller, F. Lombardi, LaMountain

ENTITLED, AN ACT AUTHORIZING THE CITY OF CRANSTON TO ISSUE NOT TO EXCEED \$40,000,000 GENERAL OBLIGATION BONDS, NOTES AND OTHER EVIDENCES OF INDEBTEDNESS TO FINANCE THE PURCHASE AND/OR ACQUISITION OF LAND AND BUILDINGS, CONSTRUCTION, RENOVATION, IMPROVEMENT, ALTERATION, REPAIR, LANDSCAPING, FURNISHING AND/OR EQUIPPING OF SCHOOLS AND SCHOOL FACILITIES THROUGHOUT THE CITY, SUBJECT TO APPROVAL OF STATE HOUSING AID AT A REIMBURSEMENT RATE OR STATE SHARE RATIO OF NOT LESS THAN 50% AT THE TIME OF ISSUANCE {LC4265/1} (Authorizes the City of Cranston to issue not to exceed \$40,000,000 general obligation bonds.)

01/26/2024 Introduced, referred to Senate Finance
01/26/2024 Scheduled for hearing and/or consideration
01/30/2024 Committee recommends passage
01/30/2024 Placed on Senate Calendar
02/01/2024 Senate read and passed
02/02/2024 Referred to House Finance
03/05/2024 Scheduled for consideration

**FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)
FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)**

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien
Committee Clerk
222-6916
HouseFinance@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 16, 2024, 5:37 PM

LAST REVISED: TUESDAY, MARCH 5, 2024, 1:31 PM