
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Tuesday, March 24, 2026

TIME: 3:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Resolution No. [7483](#)

BY Messier, Furtado, Alzate, Kazarian, Stewart

ENTITLED, HOUSE RESOLUTION EXTENDING THE REPORTING AND EXPIRATION DATES OF THE SPECIAL LEGISLATIVE COMMISSION TO STUDY AND PROVIDE RECOMMENDATIONS FOR THE DEVELOPMENT AND IMPLEMENTATION OF AN ANTI-LITTERING EDUCATION PROGRAM FOR RHODE ISLAND PUBLIC ELEMENTARY SCHOOL STUDENTS {LC4679/1} (Extends the reporting and expiration dates of the commission to study an anti-littering education program for RI public elementary school students from February 2, 2026, to February 2, 2027, and would expire on April 2, 2027.)

02/04/2026 Introduced, referred to House Education

03/06/2026 Scheduled for hearing and/or consideration

03/10/2026 Committee recommended measure be held for further study

03/20/2026 Scheduled for consideration

House Bill No. [7733](#)

BY Cotter, Roberts, Kazarian, Tanzi

ENTITLED, AN ACT RELATING TO THE EXETER -- WEST GREENWICH SCHOOL DISTRICT {LC5137/1} (Amends chapter 80 of the public laws of 1965 with respect to the composition of the regional district school building committee, apportionment of construction and operating costs and amendments to the agreement.)

02/12/2026 Introduced, referred to House Education

03/06/2026 Scheduled for hearing and/or consideration

03/10/2026 Committee recommended measure be held for further study

03/20/2026 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7892](#)

BY Cotter, Kennedy, Chippendale, Spears, Casimiro, Cruz

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC5125/1} (Requires the development of a comprehensive collaborative course that provides students with accurate information and instruction on risks of wildfires while creating action plan to mitigate loss in case of a wildfire in all K-12 schools within the state.)

02/27/2026 Introduced, referred to House Education

03/20/2026 Scheduled for hearing and/or consideration

House Bill No. [7894](#)

BY Casey, McNamara, Speakman, Shallcross Smith, Corvese, O'Brien, Read, Biah, Azzinaro ENTITLED, AN ACT RELATING TO EDUCATION -- ACCESS FOR CONGRESSIONALLY CHARTERED YOUTH DEVELOPMENT ORGANIZATIONS {LC5058/1} (Requires public schools to give congressionally chartered youth organizations limited access for recruitment and brief student presentations with parent notice, while preserving school safety and discretion.)

02/27/2026 Introduced, referred to House Education

03/20/2026 Scheduled for hearing and/or consideration

House Bill No. [7900](#)

BY DeSimone, Slater, Biah

ENTITLED, AN ACT RELATING TO EDUCATION -- RESIDENCE OF CHILDREN FOR SCHOOL PURPOSES {LC5669/1} (Ensures any public school with available seats, after completion of the initial enrollment period for students, shall make all open seats available to other students residing within the same school district.)

02/27/2026 Introduced, referred to House Education

03/20/2026 Scheduled for hearing and/or consideration

House Bill No. [8129](#)

BY Caldwell, Furtado, DeSimone, O'Brien, Speakman, Donovan, Kislak, Spears, Read ENTITLED, AN ACT RELATING TO EDUCATION -- FEDERAL AID {LC5567/1} (Ends transaction fees for school lunches in all districts. This act requires at least one no-fee payment method for school lunches and a full disclosure whether fees will be charged by a payment platform.)

02/27/2026 Introduced, referred to House Education

03/20/2026 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi
Committee Clerk
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