
HOUSE COMMITTEE ON MUNICIPAL GOVERNMENT & HOUSING

H-7774 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Tuesday, March 17, 2026

TIME: Rise of the House

PLACE: House Lounge - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [7220](#)

(by request - Barrington)

BY Boylan, Knight

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS {LC4063/1} (Permits the town of Barrington to assess an annual dog licensing fee of seven dollars (\$7.00).)

01/21/2026 Introduced, referred to House Municipal Government & Housing

01/23/2026 Scheduled for hearing and/or consideration

01/27/2026 Committee recommended measure be held for further study

03/13/2026 Scheduled for consideration

House Bill No. [7221](#)

(by request - Barrington)

BY Boylan, Knight

ENTITLED, AN ACT RELATING TO ANIMALS AND ANIMAL HUSBANDRY -- DOGS {LC4062/1} (Increases the fines for dog ordinance violations in the town of Barrington.)

01/21/2026 Introduced, referred to House Municipal Government & Housing

01/23/2026 Scheduled for hearing and/or consideration

01/27/2026 Committee recommended measure be held for further study

03/13/2026 Scheduled for consideration

House Bill No. [7662](#)

BY Cortvriend, Finkelman

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC4881/1} (Authorizes the town of Middletown to adopt by ordinance, a veterans' property tax exemption to any veteran, who was honorably discharged, or discharged under conditions other than dishonorable, regardless of dates or periods of service.)

02/11/2026 Introduced, referred to House Municipal Government & Housing

02/19/2026 Scheduled for hearing and/or consideration

02/26/2026 Committee recommended measure be held for further study

03/13/2026 Scheduled for consideration

Senate Bill No. [2328](#)

BY Lauria

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS {LC4377/1} (Names the new coveside dog park, located at Haines Memorial State Park in Barrington "The Christine Conrad Lane Memorial Dog Park.")

01/23/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/06/2026 Scheduled for hearing and/or consideration

02/10/2026 Committee recommends passage

02/12/2026 Placed on Senate Calendar

02/26/2026 Senate read and passed

02/27/2026 Referred to House Municipal Government & Housing

03/13/2026 Scheduled for consideration

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7083](#)

BY Lima, Potter, Cruz, Slater, Diaz, Sanchez, Handy, Bennett, McNamara

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS {LC3945/1} (Authorizes the city of Cranston to establish a housing division within its municipal court.)

01/14/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [7563](#)

BY Quattrocchi, Fascia, Nardone, Santucci, Perez, Place, Chippendale, Cotter, Hopkins

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- THE DEVELOPMENT REVIEW EFFICIENCY ACT {LC3617/1} (Provides property owners to hire licensed third-party to review development documents and performs building inspections.)

02/06/2026 Introduced, referred to House Municipal Government & Housing

02/06/2026 Scheduled for hearing and/or consideration

02/10/2026 Committee postponed at request of sponsor

02/19/2026 Scheduled for hearing and/or consideration

02/25/2026 Committee postponed at request of sponsor

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [7564](#)

BY Spears, Speakman, Carson, McEntee, Azzinaro, Kennedy, Stewart, Cotter, Donovan, Boylan

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOME-FIT DWELLING UNITS {LC4676/1} (Creates the home-fit dwelling units act to apply to all new construction of covered dwelling units to incorporate design features that provide safe and convenient use of to the greatest extent feasible, regardless of age or physical ability.)

02/06/2026 Introduced, referred to House Municipal Government & Housing

*** House Bill No. 7564 Continued on Next Page**

*** House Bill No. 7564 Continued from Previous Page**

02/06/2026 Scheduled for hearing and/or consideration

02/08/2026 Committee postponed at request of sponsor

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [7658](#)

BY Cruz, Stewart, Furtado, Kislak, J. Lombardi, Sanchez, Handy, Morales, Giraldo, Tanzi ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- HOUSING MAINTENANCE AND OCCUPANCY CODE -- NOTICE OF VIOLATIONS {LC3742/1} (Requires a housing code enforcement officer to give a copy of any housing code violation notice to all tenants of the building affected by a housing code violation along with any hearing dates scheduled for the violation.)

02/11/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

~~**House Bill No. [7774](#)**~~

~~**BY Speakman, Cortvriend, Casey, Shekarchi, Giraldo, Alzate, Spears, Boylan, Kazarian, Donovan**~~

~~**ENTITLED,** AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5049/1} (Amends the state building code and would require that the state adopt the 2024 International Residential Code and prohibit the state building committee from adopting amendments for one to four residential dwelling units until 2030.)~~

~~02/12/2026 Introduced, referred to House Municipal Government & Housing~~

~~03/13/2026 Scheduled for hearing and/or consideration~~

House Bill No. [7777](#)

BY McNamara, Read, Shanley, Solomon, Hopkins, Bennett

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- GENERAL POWERS--WARWICK MUNICIPAL COURT {LC3173/1} (Expands the jurisdiction of the city of Warwick municipal court.)

02/12/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8019](#)

BY McNamara

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5835/1} (Increases the additional permit fee cap on residential construction that supports electronic permitting and residential construction workforce training from one hundred dollars (\$100) to one hundred fifty dollars (\$150).)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8020](#)

BY Casey, Phillips, J. Brien

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE {LC5761/1} (Allows for building inspectors to conduct “virtual inspections” or utilize photographic evidence, at the building official’s discretion, from time to time during and upon completion of the work for which the building official has issued a permit.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8021](#)

BY Stewart, Tanzi, Handy, Cruz, Morales, Potter, Speakman, Spears

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- STATE BUILDING CODE -- RHODE ISLAND INCLUSIVE HOME DESIGN ACT {LC4864/1} (Addresses any single-family construction, townhouse construction, and multi-family construction complying with the Standards for Visitable Units of the ANSI' Standards for Accessible and Usable Buildings and Facilities.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8025](#)

BY Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5670/1} (Allows the town of Tiverton to authorize, by ordinance, a real estate tax credit for seniors over the age of sixty-five (65) years.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8026](#)

BY Edwards

ENTITLED, AN ACT RELATING TO TAXATION -- PROPERTY SUBJECT TO TAXATION {LC5732/1} (Repeals the Tiverton tax credit for totally disabled veterans and includes a veteran's unmarried widow or widower for a tax credit in the amount of two hundred dollars (\$200) or greater.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8027](#)

BY Stewart, Cruz, Tanzi, Handy, Morales, Potter, Speakman, Batista

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ACTIONS BY AND AGAINST TOWNS {LC5790/1} (Requires a municipality to disclose on their official website the specific issues, details and costs of any legal action of which the town or city is a named defendant within 60 days after the close of the fiscal year.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8038](#)

BY Furtado, Dawson, Boylan

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ORDINANCES {LC5395/1}

(Authorizes East Providence to issue licenses to any business seeking to engage in the business of operating a hotel, motel, inn, or boardinghouse and that business first obtains approval from chief of police, building inspector and the mayor.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8040](#)

BY Speakman, Edwards, Giraldo, Cruz

ENTITLED, AN ACT RELATING TO TOWNS AND CITIES -- ZONING ORDINANCES

{LC5798/1} (Prohibits any city or town from enacting any zoning ordinance that would place restrictions on residential recovery houses that are not applicable to other residential homes.)

02/27/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

House Bill No. [8232](#)

BY Chippendale, Santucci, Place

ENTITLED, AN ACT AUTHORIZING THE FORMATION OF A REGIONAL SCHOOL

DISTRICT EMBRACING THE TOWNS OF FOSTER AND GLOCESTER {LC5988/1} (Changes the date of the regional school district financial meeting for the Foster-Glocester regional school district to March 24, 2026.)

03/04/2026 Introduced, referred to House Municipal Government & Housing

03/13/2026 Scheduled for hearing and/or consideration

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

Dawn Huntley
Committee Clerk
401-222-2587
HouseMunicipalGovernmentandHousing@rilegislature.gov

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