
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Monday, March 16, 2026

TIME: 5:00 PM

PLACE: Senate Lounge - State House

SCHEDULED FOR HEARING

House Bill No. [7127](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

Office of the General Treasurer

-FY2026 Supplemental and FY2027 Budgets

Department of Administration

-FY2026 Supplemental and FY2027 Budgets

Article 3:

Relating to Government Reform and Reorganization

[Section 1: Line Item Veto](#)

[Section 3: Green Buildings Act transfer](#)

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Monday, March 16, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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