
SENATE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, March 11, 2026

TIME: 4:00 PM

PLACE: Room 313 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2079](#)

BY Tikoian, Ciccone, Gallo, McKenney, Paolino, Bissailon, DiPalma, Murray, Patalano, LaMountain

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC3168/1} (Expands the requirement that all high schools and middle schools, whether they are publicly or privately run to maintain on site a functional AED while establishing and implementing a cardiac emergency response plan in these schools.)

01/16/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2210](#)

BY Sosnowski, DiPalma, Britto, Murray

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL TRAUMA KIT ACT {LC4188/1} (Requires every elementary and secondary school within the State of Rhode Island to provide and maintain clearly visible and easily accessible trauma kits within the school. It also provides immunity if assistance is rendered.)

01/23/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2213](#)

BY LaMountain

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC4003/1} (Mandates the use of a soft-shell helmet cover that adds a padded, soft-shell layer to the outside of a traditional football helmet, for students participating in Rhode Island interscholastic league football.)

01/23/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2348](#)

BY Gu, Gallo, Zurier, Urso, Murray, Paolino, Bell, DiPalma, Valverde

ENTITLED, AN ACT RELATING TO EDUCATION -- THE NATHAN BRUNO AND JASON FLATT ACT {LC4732/1} (Directs middle and high schools which issue student identification cards to include on those cards contact crisis telephone numbers for suicide prevention and substance use disorder prevention.)

01/30/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2350](#)

BY DiPalma, Gallo, Valverde, E Morgan

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC4209/1} (Requires the department of elementary and secondary education and DOH to adopt policies, rules and regulations for the administration of seizure rescue medications for children who have been medically identified as having epilepsy/seizure disorder.)

01/30/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2652](#)

BY Euer, Acosta

ENTITLED, AN ACT RELATING TO EDUCATION -- THE CHILDREN'S CARDIAC SAFETY ACT {LC5491/1} (Establishes "The Children's Cardiac Safety Act", and provide for childhood cardiac screening based on modules that incorporate current best practices.)

02/27/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2782](#)

BY Felag, LaMountain, Burke

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC4572/1} (Replaces the existing chapter on this subject by requiring school districts to organize concussion oversight teams, develop removal-from-play, return-to-play, and return-to-learn protocols, and develop a concussion brochure.)

03/04/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2791](#)

BY Thompson, Murray

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL AND YOUTH PROGRAMS CONCUSSION ACT {LC5765/1} (Requires schools to implement a plan to provide academic accommodation for a student who has been diagnosed with a concussion or other brain injury.)

03/04/2026 Introduced, referred to Senate Education

03/06/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Wednesday, March 11, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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