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# SENATE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Tuesday, March 10, 2026

**TIME:** Rise of the Senate

**PLACE:** Room 211 - State House

## **SCHEDULED FOR HEARING**

House Bill No. [7127](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE  
FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

### **Board of Elections**

-FY2026 Supplemental and FY2027 Budgets

### **Office of Energy Resources-**

-FY2026 Supplemental and FY2027 Budgets

### **Historical Preservation and Heritage Commission**

-FY2026 Supplemental and FY2027 Budgets

### **Article 6:**

Relating to Capital Development Program

**[Question 6: Cultural Economy \(State Preservation Grants Program\)](#)**

### **Department of Labor and Training**

-FY2026 Supplemental and FY2027 Budgets

**[Article 2, Section 1: Relating to State Funds \(RI Uninsured Protection Fund\)](#)**

## **TESTIMONY SUBMITTAL**

\*Written Testimony must be submitted prior to 4:00 PM on Tuesday, March 10, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

## **IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

## **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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**POSTED: FRIDAY, MARCH 6, 2026, 3:02 PM**