SENATE COMMITTEE ON HEALTH & HUMAN SERVICES

NOTICE OF MEETING

DATE: Tuesday, March 10, 2026
TIME: Rise of the Senate
PLACE: Senate Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. 2110
BY Lauria, Lawson, DiMario, Murray, Valverde, Kallman, Ujifusa, Pearson, Zurier, Urso
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- CATASTROPHIC ILLNESS IN CHILDREN RELIEF FUND {LC3655/1} (Establishes Children's Catastrophic Illness in Children Relief Fund to provide finance assistance to families for medical expenses not covered by state or federal programs or insurance contract.)
01/16/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2855
BY Lauria, DiMario, Valverde, Murray, Vargas, Ujifusa, Mack, Felag, Urso, Pearson
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5421/1} (Permits students diagnosed with asthma, a condition that may lead to bronchospasm or anaphylaxis, or both, to carry and self-administer asthma medication or auto-injectable or intranasal epinephrine, or both.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2860
BY Vargas, Urso, Murray, Lauria, Mack, DiMario, DiPalma
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH {LC5853/1} (Requires the department of health to implement a tobacco control program that incorporates evidence-based best practices for tobacco prevention and cessation to prevent tobacco-related diseases and diminish tobacco use in the state.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2870
BY Murray
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- LEAD POISONING PREVENTION ACT {LC5525/1} (Requires any licensed lab performing blood lead analyses of a child under 6 to be certified by the director and said laboratory must perform this test regardless of the child or child’s parent’s ability to pay and at no cost.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2873
BY DiPalma, Thompson, Murray, Valverde, Ujifusa, Lauria
ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC5458/1} (Require inspection and evaluation of indoor air quality in public schools, departments of health shall establish and recommend thresholds and rates for environmental conditions.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2871
BY Murray, Thompson, Valverde, Gu, Urso, DiMario, Mack, Euer, Gallo, Lauria
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE FOR CHILDREN AND PREGNANT WOMEN {LC5595/1} (Requires EOHHS to provide self-measured blood pressure monitoring for eligible pregnant and postpartum individuals, covering home monitors, training, data transmission, and co-interventions, with state funds if federal aid is unavailable.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2885
(Dept. of Health)
BY Famiglietti, Thompson, Patalano, Dimitri, Appollonio
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- ASBESTOS ABATEMENT {LC5348/1} (Removes obsolete language and clarifies asbestos abatement and radon control requirements.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2886
BY DiPalma, Murray, DiMario, Urso
ENTITLED, AN ACT RELATING TO HUMAN SERVICES -- JOINT COMMISSION TO STUDY WAYS TO MAXIMIZE REVENUE FOR CHILD WELFARE AND CHILDREN'S BEHAVIORAL HEALTH SERVICES {LC5261/1} (Establishes a twenty-seven (27) member joint commission to study ways to maximize revenue for child welfare and children's behavioral health services.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

Senate Bill No. 2892
BY Gu, DiPalma, Valverde, Tikoian, Vargas, Lawson, Lauria, DiMario, Murray, Paolino
ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- FOOD-AS-MEDICINE PILOT PROGRAM {LC5423/1} (Establishes a food as medicine pilot program and task force to be administered by the executive office of health and human services.)
03/04/2026 Introduced, referred to Senate Health and Human Services
03/06/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL
*Written Testimony must be submitted prior to 3:00 PM on Tuesday, March 10, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE
Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION
The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at **https://capitoltvri.cablecast.tv**

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