
HOUSE COMMITTEE ON EDUCATION

H-7561 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Wednesday, March 6, 2024

TIME: 4:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7195](#)

BY McNamara, Noret, Giraldo, Batista, Rea, Kislak, Ackerman, Felix, Donovan, Voas ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC3649/1} (Establishes a one-year pilot outreach and tracking program at two public high and middle schools to address issues of asthma and attendance among students.)

01/17/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7289](#)

BY McNamara, Donovan, Cruz, Ackerman, Giraldo, Voas, Potter, Noret ENTITLED, AN ACT RELATING TO EDUCATION -- COMPULSORY ATTENDANCE {LC3451/1} (Directs the department of elementary and secondary education to establish a two (2) year pilot outreach and tracking program at two (2) public high schools.)

01/26/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7561](#)

~~**BY Casimiro, Donovan, Cotter, Kislak, McNamara, Abney, Voas, Serpa, Shekarchi, Craven ENTITLED,** AN ACT RELATING TO EDUCATION -- CURRICULUM {LC4667/1} (Enables cities and towns to enact enabling legislation authorizing a partner program to assist students with an IEP for specially designed physical education classes.)~~

~~02/09/2024 Introduced, referred to House Education~~

~~03/01/2024 Scheduled for hearing and/or consideration~~

House Bill No. [7612](#)

(General Treasurer)

BY Cortvriend, Spears, Carson, Dawson, McGaw, Finkelman, Handy, Azzinaro, Nardone ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- OFFICE OF HEALTH AND HUMAN SERVICES {LC4576/1} (Requires school districts to provide the parent/guardian of a student with an individualized education program (IEP) with information concerning the achieving a better life experience (ABLE) account program benefits and the program application process.)

02/15/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

House Bill No. [7614](#)

BY Morales, Caldwell, McEntee, Kislak, Giraldo, Voas, Casimiro, McNamara, Biah, Cotter ENTITLED, AN ACT RELATING TO EDUCATION -- COUNCIL ON ELEMENTARY AND SECONDARY EDUCATION {LC5021/1} (Requires the student advisory council to meet at least quarterly, provides the chairperson with equal voting powers as members on the council, and provides that a student under eighteen (18) years is exempt from the senate advise and consent process.)

02/15/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

House Resolution No. [7615](#)

BY Cortvriend, McGaw

ENTITLED, JOINT RESOLUTION CREATING A SPECIAL JOINT LEGISLATIVE COMMISSION TO STUDY STUDENT TRANSPORTATION NEEDS AND SYSTEM COSTS {LC5072/1} (Creates an 11-member joint commission to study the transportation needs of students and recommend what changes are necessary, and who would report back to the General Assembly by January 5, 2025, and expire on March 5, 2025.)

02/15/2024 Introduced, referred to House Education

03/01/2024 Scheduled for hearing and/or consideration

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Lisa Cataldi

Committee Clerk

222-2296

HouseEducation@rilegislature.gov

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LAST REVISED: SATURDAY, MARCH 2, 2024, 2:57 PM