
HOUSE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Wednesday, March 6, 2024

TIME: 4:00 PM

PLACE: Room 35 - State House

**SUBJECT: Governor's 2025 Budget (H7224) and
(H 7225)**

House Bill No. 7224

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT
OF FY 2024

{LC4144/1}

01/18/2024 Introduced, referred to House Finance

Article 1

[Section 8](#)-- Underground Storage Tank Trust Fund Transfer

House Bill No.7225

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2025

{LC4143/1}

01/18/2024 Introduced, referred to House Finance

Article 2

[Section 9](#)--Electric Vehicle Charging Stations

Article 3

[Section 7 and 8](#)--DEM Reporting Repeals

[Section 10](#)--Paint Recycling

[Sections 13 and 14](#)--Mattress Stewardship

Article 5

[GO Bonds Question 4 only](#)--Green Economy

Article 6

[Section 24](#)--Vessel Discharge Decals

SCHEDULED FOR HEARING

House Bill No. [7550](#)

BY Cotter, Cortvriend, Tanzi, Fogarty, Alzate, Carson, Speakman, McGaw, Donovan, Chippendale

ENTITLED, AN ACT RELATING TO THE CAPITAL DEVELOPMENT PROGRAM

{LC4830/1} (Authorizes the submission of proposals for several bonds to the people of the state at the general election to be held in November, 2024. These bonds relate to capital development and the "green economy.")

02/07/2024 Introduced, referred to House Finance

02/16/2024 Scheduled for hearing

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TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitoltvri.cablecast.tv>.

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all, anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

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