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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Thursday, March 5, 2026  
**TIME:** Rise of the House  
**PLACE:** Room 35 - State House

### **SCHEDULED FOR HEARING**

House Bill No. [7126](#)

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT OF FY 2026

{LC4135/1}

01/15/2026 Introduced, referred to House Finance

Article 1 [Section 7](#)-- Infrastructure Bank Transfer

House Bill No. [7127](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

### **Article 3**

[Section 3](#). --Green Buildings

[Sections 4,5 and 17](#) --Office Energy Resources

[Section 16](#).-- State Facilities Benchmarking and Performance Standards Program.

[Sections 6, 7, and 19 through 21.](#)-- Big River Management Area.

[Sections 22 and 23.](#) --Financial Assistance for Lakes Management

[Article 6 --Question 5](#)

**Article 11. Affordability**

[Sections-- 3 through 9 and 11](#)

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#### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

#### **ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

Christopher O'Brien

Committee Clerk

401-222-6916

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