
HOUSE COMMITTEE ON FINANCE

PLEASE NOTE: THIS IS A REVISED AGENDA

NOTICE OF MEETING

DATE: Wednesday, March 4, 2026

TIME: 4:00 PM

PLACE: Room 35 - State House

SCHEDULED FOR HEARING

House Bill No. [7126](#)

(Governor)

BY Abney

ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT OF FY 2026

{LC4135/1}

01/15/2026 Introduced, referred to House Finance

Article 1-Section 8 - [Marijuana Trust Fund Transfer](#)

House Bill No. [7127](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

Article 8. [Medical Assistance](#)

Article 10. [Health and Human Services](#)

Article 11. [Affordability](#)

Section 1. [Pharmacy Benefit Managers](#)

Sections 12 and 13 [Health Spending Accountability and Transparency Program](#)

Section 14. [Individual Marketplace Affordability Program](#)

FOR INFORMATION ON TESTIMONY IN HOUSE COMMITTEES [CLICK HERE](#)

FOR HOUSE COMMITTEE DOCUMENTS [CLICK HERE](#)

ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

Christopher O'Brien
Committee Clerk
401-222-6916
HouseFinance@rilegislature.gov

POSTED: TUESDAY, FEBRUARY 17, 2026, 3:53 PM

LAST REVISED: WEDNESDAY, FEBRUARY 25, 2026, 12:46 PM