
SENATE COMMITTEE ON HEALTH & HUMAN SERVICES

S-2113 WILL NOT BE HEARD AT THIS TIME

NOTICE OF MEETING

DATE: Thursday, February 26, 2026

TIME: Rise of the Senate

PLACE: Senate Lounge - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

Senate Bill No. [2113](#)

BY ~~Lauria, Murray, Kallman, Ujifusa~~

~~ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- HEALTHY KIDS ACT~~

~~{LC3659/1} (Mandates that all restaurants offering children's meals offer at least two (2) children's meals that complies with certain detailed nutritional standards set forth in the act.)~~

~~01/16/2026 Introduced, referred to Senate Health and Human Services~~

~~02/20/2026 Scheduled for hearing and/or consideration~~

~~02/23/2026 Meeting postponed~~

~~02/23/2026 Scheduled for hearing and/or consideration~~

Senate Bill No. [2117](#)

BY Urso, Lauria, Murray, Mack, Gu, Kallman, E Morgan, Euer, Quezada, Acosta

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- THE PERSONAL

HYGIENE PRODUCT SAFETY AND TOXIC METAL REMOVAL ACT OF 2026 {LC3909/1}

(Sets a clear and enforceable standard for reducing the presence of harmful metals in personal care products, prioritizing public health through testing, labeling, and the development of safer alternatives.)

01/16/2026 Introduced, referred to Senate Health and Human Services

02/20/2026 Scheduled for hearing and/or consideration

02/23/2026 Meeting postponed

02/23/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2457](#)

BY Lauria, Euer, DiMario, Ujifusa, Felag, Zurier, Valverde, Kallman, McKenney

ENTITLED, AN ACT RELATING TO FOOD AND DRUGS -- THE RHODE ISLAND

KRATOM ACT {LC4760/1} (Provides that all kratom products for sale would be stored and kept in a locked case, until sold.)

02/06/2026 Introduced, referred to Senate Health and Human Services

02/20/2026 Scheduled for hearing and/or consideration

02/23/2026 Meeting postponed

02/23/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2379](#)

(Dept. of Health)

BY Ujifusa, Lawson, Ciccone, Tikoian, Appollonio, DiMario, Lauria, Valverde, Zurier, Acosta ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH {LC3650/1} (Commencing January 1, 2027, mandates insurers provide health insurance coverage without cost-share requirements for vaccinations recommended by the DOH and mandates the coverage for the medical assistance program and managed care organizations.)

01/30/2026 Introduced, referred to Senate Health and Human Services

02/20/2026 Scheduled for hearing and/or consideration

02/23/2026 Meeting postponed

02/23/2026 Scheduled for hearing and/or consideration

Senate Bill No. [2568](#)

BY Lauria, Valverde, Murray, DiMario, Mack, Euer, Urso, Kallman, Thompson, Gu, Vargas ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- DEPARTMENT OF HEALTH {LC4721/1} (Require that routine childhood and adult immunization vaccine recommendations that are developed from evidence based, medically sound scientific research by the department of health.)

02/13/2026 Introduced, referred to Senate Health and Human Services

02/20/2026 Scheduled for hearing and/or consideration

02/23/2026 Meeting postponed

02/23/2026 Scheduled for hearing and/or consideration

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Thursday, February 26, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Robin Dionne

Committee Clerk

401-222-2381

SLegislation@rilegislature.gov

POSTED: MONDAY, FEBRUARY 23, 2026, 12:50 PM

LAST REVISED: WEDNESDAY, FEBRUARY 25, 2026, 11:33 AM