
SENATE COMMITTEE ON FINANCE

NOTICE OF MEETING

DATE: Tuesday, February 10, 2026

TIME: Rise of the Senate

PLACE: Room 211 - State House

SCHEDULED FOR HEARING

House Bill No. [**7127**](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE
FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

Article 3: Relating to Government Reform and Reorganization

Sections 4, 5,

and [**17**](#) – Transfer of Weatherization Assistance Programming

[**Section 16**](#) – Energy Benchmarking

Article 6: Relating to Capital Development Program

Question 5- Energy portions

Article 11: Relating to Affordability

Sections 3 through 11- Energy Regulation and Affordability

TESTIMONY SUBMITTAL

*Written Testimony must be submitted prior to 3:00 PM on Tuesday, February 10, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

IMPORTANT NOTICE

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitoltvri.cablecast.tv>

Jamie Plume
Committee Clerk
401-222-2381
SenateFinance@rilegislature.gov

POSTED: FRIDAY, FEBRUARY 6, 2026, 2:28 PM