
HOUSE COMMITTEE ON STATE GOVERNMENT & ELECTIONS

H-7452 HAS BEEN POSTPONED AT THE REQUEST OF SPONSOR

NOTICE OF MEETING

DATE: Tuesday, February 10, 2026

TIME: Rise of the House

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7382](#)

BY Boylan, Speakman, Donovan, Kazarian, DeSimone, Fogarty, Stewart, Ackerman, McGaw
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- SPECIAL
LICENSES FOR MOTORCYCLES, MOTOR SCOOTERS, LOW-SPEED VEHICLES AND
OTHER MOTOR DRIVEN CYCLES {LC4322/1} (Requires all motorcycle operators to wear a
helmet regardless of age.)

01/28/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

~~**House Bill No. [7452](#)**~~

~~**BY Craven, DeSimone, Casimiro, O'Brien, Shanley**~~

~~**ENTITLED,** AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- ELECTRONIC
REGISTRATION AND TITLING {LC4649/1} (Permits the implementation of a system of
electronic registration and titling of motor vehicles, by the DMV and would require that rules and
regulations to implement the provisions of this chapter, would be promulgated by the administrator
of the DMV.)~~

~~01/30/2026 Introduced, referred to House State Government & Elections~~

~~01/30/2026 Scheduled for hearing and/or consideration~~

~~02/01/2026 Committee postponed at request of sponsor~~

~~02/06/2026 Scheduled for hearing and/or consideration~~

House Bill No. [7496](#)

BY Carson

ENTITLED, AN ACT RELATING TO GENERAL ASSEMBLY -- JOINT COMMITTEE ON
LEGISLATIVE SERVICES {LC4507/1} (Advances the interests of older Rhode Islanders by
adding a representative of an aging adult organization to the state planning council and a permanent
committee on aging to the state planning council.)

02/04/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7498](#)

BY Fogarty, Casimiro, Boylan, Carson, Shallcross Smith, Spears, Kazarian, Handy, Alzate, Hull
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- OPERATORS' AND CHAUFFEURS' LICENSES {LC4745/1} (Authorizes driver education schools to offer the driver training curriculum in a classroom setting or an instructor-led virtual format.)

02/04/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7574](#)

BY Voas, Potter, Giraldo, Slater, Casey, Noret, Shanley, Read, McEntee, McGaw
ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC4894/1} (Car rental company not subject to registration penalties resulting from out-of-state toll violations from operators using their rental vehicles but are responsible for any outstanding toll amounts due.)

02/06/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7575](#)

BY Dawson, Boylan

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- PARKING FACILITIES AND PRIVILEGES {LC5011/1} (Allows persons with disabilities to receive up to two (2) motor vehicle disability parking privilege placards.)

02/06/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7577](#)

BY Voas, Potter, Slater, Casey, Noret, Read, McEntee, McGaw, J. Brien

ENTITLED, AN ACT RELATING TO MOTOR AND OTHER VEHICLES -- REGISTRATION OF VEHICLES {LC4895/1} (Allows any city, town, state and/or agency of a municipality or the state to report unpaid fines of two hundred dollars (\$200) or more to the division of motor vehicles as grounds for refusal of registration.)

02/06/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7578](#)

BY McGaw, Boylan, Furtado, Sanchez, Carson, Kislak, Potter, Tanzi, Stewart, Fogarty

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- MOTOR VEHICLES OWNED BY A GOVERNMENTAL BODY {LC4477/1} (Requires as part of the director of administration's report to the general assembly to include information on the number of hybrid, combustion engine, plug-in hybrid, and ZEV vehicles in the light duty fleet. This act would take effect upon passage.)

02/06/2026 Introduced, referred to House State Government & Elections

02/06/2026 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvtvri.cablecast.tv>

Steven Sepe

Committee Clerk

401-222-6899

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