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# SENATE COMMITTEE ON SPECIAL LEGISLATION AND VETERANS AFFAIRS

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## NOTICE OF MEETING

**DATE:** Tuesday, February 10, 2026

**TIME:** 3:00 PM

**PLACE:** Room 313 - State House

Presentation by Rhode Island Office of Veterans Services

Kasim J. Yarn, Director

- 2025 Annual Report Highlights

Presentation to include updates on:

- Office of Veterans Services Mission & Lines of Effort
- Rhode Island Veterans Home
- Rhode Island Veterans Memorial Cemetery
- Rhode Island Veterans Resource Center
- UniteRI SnapShot
- Veteran Service Grants
- Veterans Services Strategic Plan
- 2026 Outlook

## **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

**Senate Bill No. [2331](#)**

**BY Bell**

**ENTITLED,** AN ACT RELATING TO ALCOHOLIC BEVERAGES -- RETAIL LICENSES {LC4034/1} (Allows for the issuance of a Class B liquor license for the property located at 150 Broadway in the city of Providence.)

01/23/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/06/2026 Scheduled for hearing and/or consideration

**Senate Bill No. [2328](#)**

**BY Lauria**

**ENTITLED,** AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS {LC4377/1} (Names the new coveside dog park, located at Haines Memorial State Park in Barrington "The Christine Conrad Lane Memorial Dog Park.")

01/23/2026 Introduced, referred to Senate Special Legislation and Veterans Affairs

02/06/2026 Scheduled for hearing and/or consideration

**House Bill No. [7223](#)**

**BY Boylan**

**ENTITLED,** AN ACT RELATING TO GENERAL ASSEMBLY -- PERMANENT JOINT COMMITTEE ON NAMING ALL NEW BUILDINGS, BRIDGES, EDIFICES AND OTHER STATE CONSTRUCTIONS {LC4376/1} (Names the new coveside dog park, located at Haines Memorial State Park in Barrington "The Christine Conrad Lane Memorial Dog Park.")

01/21/2026 Introduced, referred to House Municipal Government & Housing

01/23/2026 Scheduled for hearing and/or consideration

01/27/2026 Committee recommended measure be held for further study

01/30/2026 Scheduled for consideration

02/03/2026 Committee recommends passage

02/03/2026 Placed on House Calendar

02/05/2026 House read and passed

02/06/2026 Referred to Senate Special Legislation and Veterans Affairs

02/06/2026 Scheduled for hearing and/or consideration

### **TESTIMONY SUBMITTAL**

\*Written Testimony must be submitted prior to 2:00 PM on Tuesday, February 10, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

### **IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

### **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

Alexandra Malloy

Committee Clerk

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**POSTED: FRIDAY, FEBRUARY 6, 2026, 2:45 PM**