
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Tuesday, February 10, 2026

TIME: 3:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7342](#)

BY Carson, Cortvriend, Boylan, Speakman, McGaw, Fogarty, Spears, Casimiro, Tanzi, Cotter
ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL WASTE RECYCLING AND
REFUSE DISPOSAL {LC3438/1} (Amends the certain provisions relative to school waste
recycling and refuse disposal and requires reports of waste audits by educational entities and reports
of program participation by vendors.)

01/28/2026 Introduced, referred to House Education

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7343](#)

BY Carson

ENTITLED, AN ACT RELATING TO HEALTH AND SAFETY -- PESTICIDE CONTROL
{LC3211/1} (Restricts application of pesticides and rodenticides at schools and childcare centers
and requires schools to provide copies of notice to parents and guardians.)

01/28/2026 Introduced, referred to House Education

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7416](#)

BY Spears, Kazarian, Stewart, Fogarty, Cotter, Speakman, McEntee, DeSimone, Read, Shanley
ENTITLED, AN ACT RELATING TO EDUCATION -- GUARANTEED ADMISSION FOR
EAGLE SCOUT AND GOLD AWARD RECIPIENTS {LC4517/1} (Grants automatic admission
to state public institutions for qualified Eagle Scout and Gold award recipients from the Girl
Scouts.)

01/30/2026 Introduced, referred to House Education

02/06/2026 Scheduled for hearing and/or consideration

House Bill No. [7419](#)

BY Giraldo, Alzate, O'Brien, Cruz

ENTITLED, AN ACT RELATING TO EDUCATION -- CERTIFICATION OF TEACHERS
{LC4616/1} (Extends teacher certifications without fee or penalty for three (3) or five (5) years for
teachers who hold certifications as of July 1, 2026.)

01/30/2026 Introduced, referred to House Education

02/06/2026 Scheduled for hearing and/or consideration

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ACCOMMODATIONS

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at scuster@rilegislature.gov or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

TELEVISION AND LIVESTREAM INFORMATION

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34.

Livestreaming is available at <https://capitolvri.cablecast.tv>

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POSTED: FRIDAY, FEBRUARY 6, 2026, 4:43 PM