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# SENATE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Thursday, February 5, 2026

**TIME:** Rise of the Senate

**PLACE:** Room 211 - State House

### **SCHEDULED FOR HEARING**

House Bill No. [7127](#)

(Governor)

BY Abney

ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE  
FOR THE FISCAL YEAR ENDING JUNE 30, 2027

{LC4134/1}

01/15/2026 Introduced, referred to House Finance

Article 5: Relating to Taxes and Fees

[Section 1: Tax Amnesty Program](#)

[Section 7: Motor Vehicle Excise Tax Inflation Adjustment](#)

### **SCHEDULED FOR HEARING AND/OR CONSIDERATION**

Senate Bill No. [2340](#)

(Governor/Attorney General)

BY DiPalma, Lawson, Ciccone, Tikoian

ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT  
OF FY 2026 RELATING TO ROGER WILLIAMS MEDICAL CENTER AND OUR LADY OF  
FATIMA HOSPITAL AND AUTHORIZING THE STATE OF RHODE ISLAND TO PROVIDE  
FINANCING SUPPORT TO ASSIST THE SALE OF THE HOSPITALS TO CHARTERCARE  
HEALTH OF RHODE ISLAND, INC. {LC4729/1}

01/29/2026 Introduced, referred to Senate Finance

01/30/2026 Scheduled for hearing and/or consideration

## **TESTIMONY SUBMITTAL**

\*Written Testimony must be submitted prior to 3:00 PM on Thursday, February 5, 2026, in order for it to be provided to the members of the committee at the hearing and to be included in the meeting records.

## **IMPORTANT NOTICE**

Written testimony sent to the Senate and House is posted to this website. Do not submit any information that you do not want available to the public. Once written testimony is posted to the General Assembly website, submitted documents may be viewable via internet search engines.

## **TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Senate committee hearings may also air on Channel 75 for Cox Subscribers. Livestreaming is available at <https://capitolvri.cablecast.tv>

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