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# HOUSE COMMITTEE ON FINANCE

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## NOTICE OF MEETING

**DATE:** Thursday, February 5, 2026  
**TIME:** Rise of the House  
**PLACE:** Room 35 - State House  
**SUBJECT:** Governor's FY 2026 (H7127)

### **SCHEDULED FOR HEARING**

House Bill No. [7126](#)  
(Governor)  
BY Abney  
ENTITLED, AN ACT RELATING TO MAKING REVISED APPROPRIATIONS IN SUPPORT  
OF FY 2026  
{LC4135/1}

#### **Article 1 -- Section 6 -**

Rhode Island Health and Educational Building Corporation Transfer

House Bill No. [7127](#)  
(Governor)  
BY Abney  
ENTITLED, AN ACT MAKING APPROPRIATIONS FOR THE SUPPORT OF THE STATE  
FOR THE FISCAL YEAR ENDING JUNE 30, 2027  
{LC4134/1}

#### **Article 5 --- Taxes and Fees Section 7**

#### **Article 6 --- Capital Development Program -- Question 4**

#### **Article 7 -- Education**

#### **Sections 1 and 3. School Housing Aid Program**

**Section 2. Funding Formula**

**Section 6. School Building Authority Capital Fund**

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**ACCOMMODATIONS**

The General Assembly strives to make the legislative process accessible to all. Anyone needing an accommodation to attend or testify at a legislative hearing, please contact Stacy Custer at [scuster@rilegislature.gov](mailto:scuster@rilegislature.gov) or 401-222-7904, at least 48 hours in advance of the scheduled meeting.

**TELEVISION AND LIVESTREAM INFORMATION**

The meeting will be televised by Capitol Television on: Cox Communications, channels 15 and 61 for high definition; i3Broadband (Formerly Full Channel) on 15; and Verizon, on channel 34. Livestreaming is available at <https://capitolvri.cablecast.tv>

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